

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN T
(Other Instruc
on re

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

LEASE DESIGNATION AND SERIAL NO.

LC-058697B

IF INDIAN, ALLOTTEE OR TRIBE NAME

UNIT AGREEMENT NAME

MCA Unit 374

FARM OR LEASE NAME

WELL NO.

#134

FIELD AND POOL, OR WILDCAT

Malamar G-SA

SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 30, T17S, R33E

COUNTY OR PARISH

Sea NM

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Conoco Inc.

3. ADDRESS OF OPERATOR

P.O. Box 460 - Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)

At surface

660/N + 1980/W

Unit letter C

14. PERMIT NO.

30-025-1270/00

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)

Notified BLM prior to R.U. Set cmt retainers @ 4100', pump
50 sk cmt through retainer. Sting out and spot 25 sk
on top of retainer from 3814' to 4100'. Circ. hole w/9.5#
mud. Tied onto 7" x 8 5/8" annular valve + pump 55 sk
cmt in annulus.
Came up hole to 1250' and pumped 100 sk cmt inside
4 1/2" from 1250' to surf.
Erect P&A marker.

18. I hereby certify that the foregoing is true and correct

SIGNED

HA Ingram

TITLE

Conservation Coordinator

DATE

2/28/90

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

3-9-90

*See Instructions on Reverse Side