CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

| Form | C-163 | |
|-------|----------|---|
| Revie | 4 1-1-89 |) |

| District Office | | | | |
|--|---|---|---|--|
| DISTRICT I P.O. Box 1980, Hobbs, NM \$8240 | OIL CONSERVATION DIVISION P.O. Box 2088 | | WELL API NO. | |
| DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 | | 30-025-20020 5. Indicate Type of Lease | | |
| DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410 | | | 6. State Oil & Gas Lease No. 874850 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name WARN STATE A/C 2 | |
| 1. Type of Well: Off GAS WELL X WELL | ОТНЕВК | | | |
| 2. Name of Operator | | | 8. Well No. | |
| Marathon Oil Company 3. Address of Operator | | | 9. Pool name or Wildox | |
| P.O. Box 552 Midland, T | x. 79702 | | VACUUM (ABO REEF) | |
| 4. Well Location | | | | |
| Section 6 | 10. Elevation (Show whether | er DF, RKB, RT, GR, etc.) | 2233 Feet From The WEST Line NMPM LEA County | |
| | | 3990' | <u> </u> | |
| | Appropriate Box to Indicate | | • | |
| NOTICE OF IN | IENTION TO: | SUB | SSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | G OPNS. PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | ت | CASING TEST AND C | | |
| OTHER: | | OTHER: | | |
| 12. Describe Proposed or Completed Operwork) SEE RULE 1103. | ntions (Clearly state all pertinent details, | and give pertinent dates, inclu | ding estimated date of starting any proposed | |
| PLUG & ABANDON THE | WARN STATE A/C 2 WELL N | Ю. 10 | | |
| 1. RIH & SET CIBP @ 5040'. 2. SET BALANCED CEMENT PI 3. SET BALANCED CEMENT PI 4. SET BALANCED CEMENT PI 5. SET BALANCED CEMENT PI 6. SET BALANCED CEMENT PI 7. SET BALANCED CEMENT PI 8. CUT OFF CASING & INSTALI | LUG @ 4511'-4674'. LUG @ 3257'-3357'. LUG @ 1400'-1500'. LUG @ 321'-421'. LUG @ 0'-50'. | MOL. | | |
| | pproval by Jerry: | | n 12/18/92 | |
| I hereby certify that the information above is tr | | nd belief. | | |
| SIGNATURE BUT U. J. | ockhait, | ADVANCED ENG. | TECH. DATE 12/18/92 | |
| TYPE OR PRINT NAME BRENT | D. LOCKHART | · | TELEPHONE NO.915-682-16 | |
| (This space for State Unit SAMAL SIGN | IED BY RAY SMITH | | DEC 24 '92 | |
| ATTROVED BY FIELD REP. II | | ma | DATE | |