

NEW 112

OIL CONSERVATION COMMISSION
Santa Fe, New MexicoForm O-100
Revised (11/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the District Office. Submit this notice in **QUINTUPPLICATE**. One copy will be retained following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form O-100 in triplicate to District 3 copies of Form O-101

Hobbs, New Mexico

April 5, 1963

(Place)

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the drilling of a well to be known as

MARATHON OIL COMPANY

(Company or Operator)

State, Warn. a/c 2

(Lease)

Well No. 10

in K

(Unit)

The well is

located 1650' feet from the

south

line and 2232.6' feet from the

west

Line of Section 6 T. 18 - S. R. 35 - E., NMPM.

(GIVE LOCATION FROM SECTION LINE)

Maquira Abo Reef, Hobbs, New Mexico

County

If State Land the Oil and Gas Lease is No. E-11113

If patented land the owner is

Address

We propose to drill with drilling equipment as follows: Rotary Tools

The status of existing land is Current

Drilling Contractor A. M. Thompson, Inc.

211 Midland National Bank Building
Midland, Texas

We intend to complete this well in the Abo Reef

formation at an approximate depth of 9000' feet.

Casing and Cement

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Bags of Cement
17 1/2"	13 3/8"	48#	New	350'	350
12 1/4"	9 5/8"	43.5#	"	3100'	1500
7 7/8"	5 1/2"	15.5#	"	9000'	1700

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

DIST:

NMOCC

Comm. of Public Lands

J. A. Grimes C. M. Lynch

L. H. Shearer J. R. Barber

D. W. Kitley L. H. Davis

T. A. Steele

Approved: _____, 1963
Except as follows:

Sincerely yours,

Marathon Oil Company

By: *R. L. [Signature]*

Position Superintendent

Send Communications regarding well to

Name Marathon Oil Company

Address Box 2107, Hobbs, New Mexico

OIL CONSERVATION COMMISSION

By: *[Signature]*

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

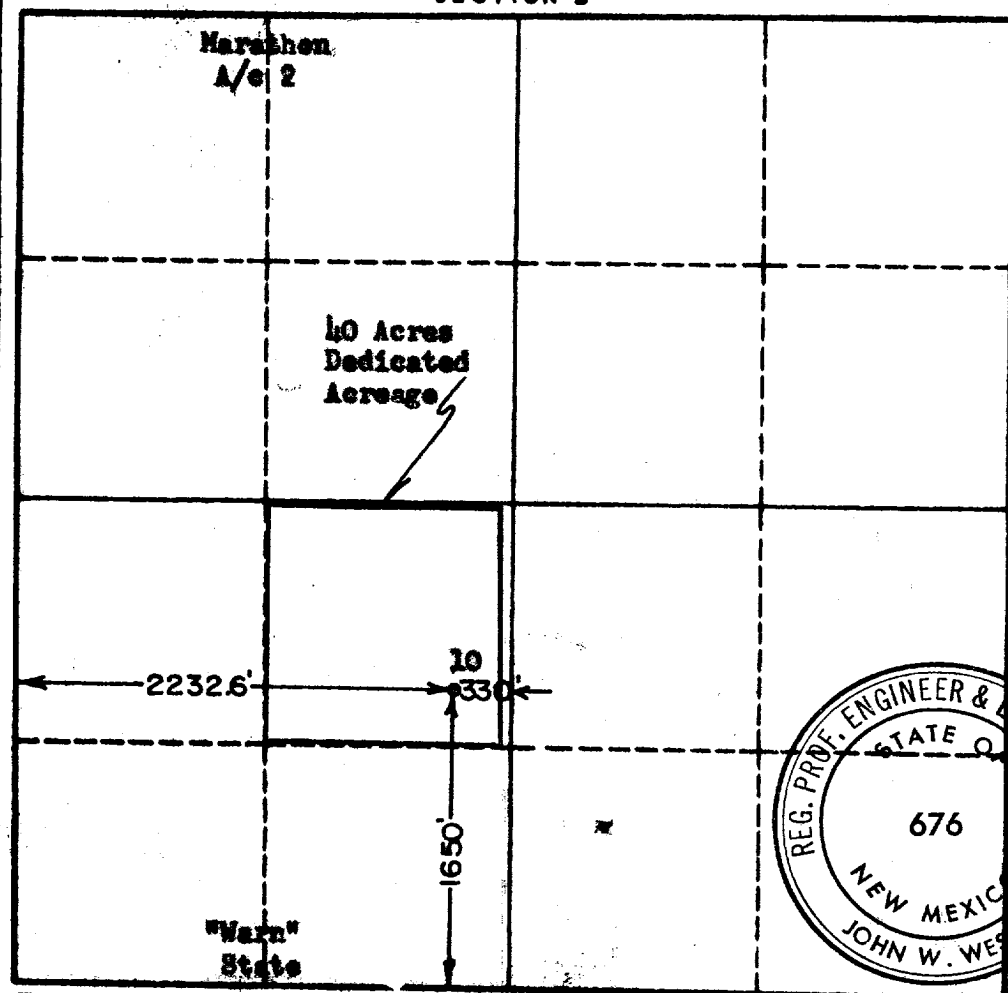
SECTION A

Operator MARATHON OIL CO.			Lease STATE WARM ACCT, 2		Well No. 10
Unit Letter K	Section 6	Township 18 SOUTH	Range 35 EAST	County LEA	
Actual Footage Location of Well: 1650 feet from the SOUTH line and 2232.6 feet from the WEST line					
Ground Level Elev.	Producing Formation Abe		Pool Vacuum-Abe Reef		Dedicated Acreage: 40 Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1955 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

John R. Barber
Name

J. R. Barber
Position

Area Petroleum Engineer
Company

Marathon Oil Company

Date

4-4-63

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

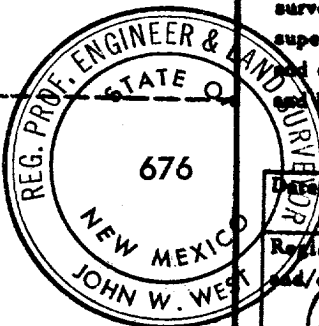
Date Surveyed

3-30-63

Registered Professional Engineer
and/or Land Surveyor, **JOHN W. WEST**

John W. West
Certificate No.

N. M. P. E. & L. S. NO. 676



0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600 6930 7260 7590 7920 8250 8580 8910 9240 9570 9900