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PILE		
U. 6 G S		
LAND OFFICE		
	OIL	
*********	6 4 3	
PHORATION OFFI	•	
OPERATOR		

NEW MF CO OIL CONSERVATION COMMIS Seats Fe, New Mexico

Form C-101 Revised (12/1/55)

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PHORATION OFFIC															- Tan 1	
OPERATOR			L				0				19/	3: - 2.	المحرّة من	، محالات	ar mecompi	detion
Notice 1	must l	oc given	to the U	District Office	of the C	Jil Conserv	vation Co	mmissic	on and	appro	ovai oo	rained	"will.do	drilling c	to the se	ender.
begins. If ch	ianges	in the p	proposed	plan are cons ICATE. One	idered a	dvisable, a	copy or	this no	nce sne	wing	such ci	anger	· will-o	no in Bu	es artiteRe	couls-
Submit this	notice	in QU	INTUPL	ICATĘ, One	copy wil	il be retur	nea totto	wing ar	pprovai.	. occ	24 000	+ 4	N met 1	t contes	of form	0-1 OI
tions of the	Comm	ission.	If S	icale, One state Land s	ubmit 6	Copies	ittaen Fo	1770 U-	.25 11	i wij	TTOOL		.200	, coper		3- 2
	. ,			•					June	28.	1963					
TTabba N	JOHN	さんマう へん								··· - ,						

Hobbs, New Mexico

(Place)

()IL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen	•
CACHIER INCH	٠

You are hereby notified that it is our intent	tion to commence the	c Drilling of a	well to be k	nown as	
•					,
		or OP (1 t)			
State Warn A/C 2		Well No	11	, in	L. The well is
located 9101 feet from the	west			line and 1650	feet from the
south		6 т	18 - S	R 35-E	, NMPM.
(CIVE LOCATION FROM SECTION LINE)	Vacuum			7	County

D	С	В	A
E	F	G	н
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М	N.	O	P

	line of Section 6	T 18-S	, R	35 - E	, NMPM.	
IF.)	Vacuum Abo	Doo!	Lea			County
TES	State Land the Oil and Gas Le	ase is No	38	7		
If p	patented land the owner is	Giles Le	<u> </u>			
Ade	dress	Lovingto	n, New	Mexico	•••••	
We	propose to drill well with dril	ling equipment as	follows:	Rotary	Tools	
Th	e status of plugging bond is	Current			••••••	
Dri	lling Contractor	A. W. Thomp	son		**********	
		214 Midland	Nation	al Banl	k Building	
,	······································	Midland, Te	xas			
3A/.	e intend to complete this well	in the				
for	mation at an approximate dep	oth of				

(Date)

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Backs Cement
17-1/2"	13-3/8"	48#	New	350	350
12-1/4"	8-5/8"	24# & 32#	New	34001	1500
7-7/8"	5-7/2"	77#	New	89001	1700

Sincerely yours,

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

DIST:

NMOCC

Comm. of Public Lands

J. A. Grimes C.M. Lynch

L. H. Shearer J.R. Barber

D. V. Kitley L. H. Davis

Ta A. Steele File

Marathon Oil Company

Approved,	19
Except as follows:	

OIL	CONSER	VATION	COM	MISSION
		- //		<u></u>

Position Asst. Superintendent

Send Communications regarding well to

Marathon Oil Company

Name Page 200 Habba Non-Maria

Box 220, Hobbs, New Mexico

HEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLATHOSES OFFICE DOC SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE 1963 JU SECTION A AU NET Operator Lease STATE WARN ACCOUNT 2 MARATHON OIL CO. Township Reage County 18BOUTH 35EAST LEA Actual Feetage Location of Vell: 910.5 1650 WEST feet from the SOUTH feet from the line and Grand Level Elev. Producing Formation Dedicated Actenge: 3975.5 Acres Abo Vacuum Abo 37.57 who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.) 2. If the easwer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES_____NO____. If answer is "yes," Type of Consolidation _ 3. If the answer to question two is "no," list all the owners and their respective interests below: Land Description SECTION B CERTIFICATION MARATHON I hereby certify that the information A/ci 2 in SECTION A above is true and com-R. L. McLean Position Petroleum Engineer Company Marathon Oil Company 6-28-63 37.57 Acres I hereby certify that the well location Dedicated shown on the plat in SECTION B was Acreage plotted from field notes of actual 11 surveys made by me or under my 910.540 supervision, and that the same is true and correct to the best of my knowledge and belief. 676 Date Surveyed 6-28-1963 Registered Professional Engineer "Warn" State Certificate No. 2000 500 .M. M. - P.E. & L.S. NO. 676