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LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.  
**E-7723**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>Atlantic Richfield Company</b>	8. Farm or Lease Name <b>Lea 4011 State</b>
3. Address of Operator <b>P.O. Box 1978, Roswell, New Mexico 88201</b>	9. Well No. <b>1</b>
4. Location of Well UNIT LETTER <b>N</b> <b>330</b> FEET FROM THE <b>South</b> LINE AND <b>1650</b> FEET FROM THE <b>West</b> LINE, SECTION <b>8</b> TOWNSHIP <b>18-S</b> RANGE <b>35-E</b> NMPM.	10. Field and Pool, or Wildcat <b>Mid Vacuum-Devonian</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3937' Grd.</b>	12. County <b>Lea</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	OTHER <input type="checkbox"/>
OTHER <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well is now producing about 82 BOPD & 1700 BWPD from Devonian perforations 11506-11528 & 11552-11586'. In an attempt to reduce water production, we propose to set a CIBP at approximately 11540' and produce well from 11506-11528'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *A.D. Butcher* TITLE Dist. Drlg. Supervisor DATE 12-31-69

APPROVED BY *[Signature]* TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: