

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved.
Bureau No. 42-11424.
LEASE DESIGNATION AND SERIAL NO.

NE-OIL-77-B

IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER <u>DEPLETED</u>	7. CONTRACT NAME <u>WILLIAM FELDER, JR.</u>
2. NAME OF OPERATOR <u>PAN AMERICAN PETROLEUM CORPORATION</u>	8. WELL NO. <u>3</u>
3. ADDRESS OF OPERATOR <u>BOX 68, HOLDS, N. M. 88240</u>	10. FIELD AND POOL, OR WILDCAT <u>CORBIN QUEEN, SOUTH</u>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>660' FSL * 1830' FEL Sec. 53 (Unit O. SW/4 SE/4)</u>	11. SEC., T., R., M., OR DEK. AND SURVEY OR ALTA <u>35-18-33 NMPM</u>
14. PERMIT NO.	15. ELEVATIONS (Show whether DP, RT, OR, etc.) <u>3742' R.D. IS.</u>
	12. COUNTY OR PARISH <u>LEA</u>
	13. STATE <u>N.M.</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETION ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☒
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) _____	

(Note: Report results of multiple completion or Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Physical abandonment of well concluded on 5-8-66.

P + A as follows:

Spotted 2504. Cement plug 1473-4073. (Perfor: 1404-53)
Cut + pulled 4 1/2" from 3310'. Spot 2504 in. Cut + Out.
3004 plug 3100-3000; 3004 plug 1625-1425;
3004 plug In + Out 13 3/8" shoe 822;
1004 plug O surface + erect P + A markers.

Subsequent report to be filed upon final cleanup and restoration of ground to contour.

18. I hereby certify that the foregoing is true and correct

SIGNED _____	TITLE AREA SUPERINTENDENT	DATE <u>4-4-66</u>
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(This space for Federal or State office use)

APPROVED

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

6-4-7- 5040-110660

1- NEW

1- GOSP

1- WY

1- RBY

1- CONOCO

*See Instructions on Reverse Side

APR 16 1966

J. L. GORDON
ACTING DISTRICT ENGINEER