

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN THE  
(Other instructions  
reverse side)ICATE\*  
on re-Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 020343-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

USA Hanson

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Querecho Plains Yate

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 35 - 18S - 32E

12. COUNTY OR PARISH

Lea

13. STATE

N. Mex.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Hanson Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 1515, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)

At surface

660' FSL &amp; FWL

Sec. 35, T-18-S, R-32-E, N.M.P.M.

Lea County, New Mexico

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3708' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Work over

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

X

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10-6-69 Swab and flow 227 BLO. 439 BLO to recover. Swab 100% salt water.

10-7-69 Ran radioactive tracer survey.

10-8-69 Set ret. bridge plug @ 3720'. Ran tubing &amp; rods to produce old perfs. @ 3344-3368' &amp; 3657-3678'.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Henry F. McPherson*TITLE Exec. Vice PresidentDATE 10-9-69

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

J. P. Hall, Survey, Hobbs District

DATE

OCT 10 1969