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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                 |  |                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| <p><b>SUNDY NOTICES AND REPORTS ON WELLS</b></p> <p>DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-ENTER OR TO GO BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PROPOSALS.</p> |  | <p>5a. Indicate Type of Lease</p> <p>State <input type="checkbox"/> Fee <input type="checkbox"/></p> |
| <p>1. Name of Operator</p> <p>MURPHY H. BAXTER</p>                                                                                                                                                                              |  | <p>5. State Oil &amp; Gas Lease No.</p> <p>06-2414</p>                                               |
| <p>2. Address of Operator</p> <p>P.O. BOX 2040 MIDLAND, TEXAS 79702</p>                                                                                                                                                         |  | <p>7. Unit Agreement Name</p> <p>North E K Queen Unit</p>                                            |
| <p>3. Location of Well</p> <p>UNIT LETTER D 480 FEET FROM THE North LINE AND 853 FEET FROM West</p> <p>TNE LINE, SECTION 7 TOWNSHIP 18 S RANGE 34 E NMPM.</p>                                                                   |  | <p>6. Farm or Lease Name</p> <p>Tract 7</p>                                                          |
| <p>15. Elevation (Show whether DF, RT, CR, etc.)</p> <p>4103' GL</p>                                                                                                                                                            |  | <p>9. Well No.</p> <p>3</p>                                                                          |
| <p>12. County</p> <p>Lea</p>                                                                                                                                                                                                    |  | <p>10. Field and Pool, or Wildcat</p> <p>E K Yates 7 Rivers Q</p>                                    |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|                                                                                                                                                                                                     |                                                                                                                                     |                                                                                                                                                                                                         |                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <p>NOTICE OF INTENTION TO:</p>                                                                                                                                                                      |                                                                                                                                     | <p>SUBSEQUENT REPORT OF:</p>                                                                                                                                                                            |                                                                                                                 |
| <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>ILL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOBS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input checked="" type="checkbox"/></p> |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Move in and rig up. Pull well equipment.
2. Rig up wireline and set C.I.B.P. @ 4180'.
3. Run in hole and load hole with mud and spot 10 sks. on C.I.B.P.
4. Rig up and perforate @ 1700'.
5. Run in hole and spot 50 sks. of cement and squeeze. Wait on cement.
6. Tag plug @ 1550' Spot 25 sks. of cement @ 420'.
7. Cut wellhead. Set top hole plug and P & A marker.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

*Raymond Melchior* P & A Supervisor - Baber Well Servicing 11-19-87

CO BY *Chris B. Bledsoe* TITLE *Petroleum Engineer* DATE *MAY 2 1989*

ATIONS OF APPROVAL, IF ANY:

OIL & GAS INSPECTOR