

Office

District I

1625 N. French Drive., Hobbs, NM 88240

District II

811 S. First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State Of New Mexico
Energy, Minerals, and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

Well API No.	30-25-20597
5. Indicate Type Of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
6. State Oil and Gas Lease No.	
E-8566	
7. Lease Name Or Unit Agreement	
Name: TP State	
8. Well No.	
001	
9. Pool Name Or Wildcat	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type Of Well:

Oil Well ☒ Gas Well ☐ Other ☐

Name Of Operator

Ray Westall Operating

Address Of Operator

P.O. Box 4 - Loco Hills, New Mexico 88255

Well Location

Unit Letter A : '660 Feet From The North Line And '660 Feet From The East Line

Section 16 Township 18S Range 34E NMPM County Lea

10. Elevation (Show whether DR, RKB, RT, GR, ect.)
4031.6

11. Check The Appropriate Box To Indicate Nature Of Notice, Report Or Other Data

NOTICE OF INTENTION TO:

Remedial Work ☐ Plug And Abandon ☐
 Temporarily Abandon ☐ Change Plans ☐
 Pull Or Alter Casing ☐ Multiple Completion ☐
 Other ☐

SUBSEQUENT REPORT OF:

Remedial Work ☐ After Casing ☐
 Commence Drilling OPNS. ☐ Plug and Abandonment ☐
 Casing Test and Cement Job ☒
 Other: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

04/18/01 - MIRUPU and Reverse Unit, Re-Enter TP State # 1.

06/21/01 - TD @ 9730'

06/25/01 - RU casing crew and RIH with 5 1/2" casing to 9730'. DV Tool Set @ 8200'

2 Stage Cement Job:

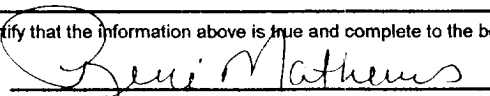
1st Stage - 365 sxs Class "C", .5% FL - 52, .5% FL - 25, 2 # Salt.

2nd Stage - 770 sxs Class "H", .2% FL - 52

Plug Down @ 1:30 PM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signature



Title

Production Secretary

Date 06/28/01

Type Or Print Name: Rene Mathews

Telephone No. (505) 677-2370

(THIS SPACE FOR STATE USE)

APPROVED BY

Title

Date

Conditions Of Approval If Any:

3
2

10-10-1977

RECEIVED

10-10-1977

RECEIVED

10-10-1977

RECEIVED

