STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | | |

5a. Indicate Type of Lease
State ☐    Fee ☒

5. State Oil & Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1.
OIL WELL ☐    GAS WELL ☐    OTHER- INJECTOR

2. Name of Operator
SHELL OIL COMPANY

3. Address of Operator
P. O. BOX 991, HOUSTON, TX 77001

4. Location of Well
UNIT LETTER __J__, __1650__ FEET FROM THE __SOUTH__ LINE AND __2260__ FEET FROM
THE __EAST__ LINE, SECTION __21__ TOWNSHIP __18-S__ RANGE __38-E__ NMPM.

7. Unit Agreement Name
N. HOBBS (G/SA) UNIT

8. Farm or Lease Name
SECTION 21

9. Well No.
331

10. Field and Pool, or Wildcat
HOBBS (G/SA)

15. Elevation (Show whether DF, RT, GR, etc.)
3647' GL

12. County
LEA

16.    Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
☐

OTHER _____

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER CONVERT TO UPPER GRAYBURG INJECTOR ☒
(PMX-89)

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-14-81:  CO to PBTD 4222'.
11-15-81:  Set 4 1/2" RBP @4180'. Pressure tested 4 1/2" csg and RBP to 500 psi - held OK.
11-17-81:  Ran CBL/VDL/CCL/GR logs from 4159' to surface. Retrieved BP.
11-18-81:  Perf'd 4 1/2" csg 4185' - 4206'. Acidized perfs 4203' - 4206' w/16 bbls 15% HCL acid containing 5%/1000 gals Pentafax AE 122.
11-19-81:  Set RBP @4199' and retrievable pkr @4150'. Acidized perfs 4185' - 4195' w/1700 gals 15% HCL acid.
11-25-81:  Set 4 1/2" Guiberson Uni-Pkr VI @4103' w/8000# tension. Well complete for injection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _A. J. FORE_    TITLE SUPERVISOR REG. & PERMITTING    DATE DECEMBER 7, 1981

DEC 1 1981

TITLE _____    DATE _____

APPROVED BY _____

CONDITIONS OF APPROVAL, IF ANY: