IL M. PH. CENS. COMMISSION

Form Approved. Budget Bureau No. 42-R1424

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

5. LEASE LC 063586

| DEPARTMENT OF THE INTERIOR | 26 003300 |
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| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME Southern California Federal |
| 1. oil gas other | 9. WELL NO. |
| 2. NAME OF OPERATOR | 4 |
| Dorchester Gas Corporation 3. ADDRESS OF OPERATOR | 10. FIELD OR WILDCAT NAME Lusk Strawn |
| P. O. Box 96, Hobbs, New Mexico 88204 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA sec. 29, T. 19 S., R. 32 E. |
| below.) AT SUBSACE: 1650' FSL & 990' FEL | 12. COUNTY OR PARISH 13. STATE |
| AT SURFACE: 1690 13E & 770 1EE AT TOP PROD. INTERVAL: | Lea New Mexico |
| AT TOTAL DEPTH: | |
| | 14. API NO. 30-025-20877 |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | |
| | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 3552 GR |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | |
| TEST WATER SHUT-OFF | |
| FRACTURE TREAT SHOOT OR ACIDIZE | |
| REPAIR WELL | (NOTE: Report results of multiple completion or zone change on Form 9-330.) |
| PULL OR ALTER CASING | |
| MULTIPLE COMPLETE | |
| CHANGE ZONES | |
| ABANDON* | |
| (other) | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is different and true vertical depths for all markers and zones pertiner. April 5 - 12 pulled pmp, set Otis ret. SN @ 10924, reculum. Pulled pmp and ret SN, free pt and cut to 10,023' to 11,357'. Ran tbg bull plugged w/l jt muc 9,959' and Otis 4½" x 2 3/8" anchor catcher @ 9,772 x 1¼" x 22' pmp w/6' Loc-no plunger, 6250 ' of 3/4 pmp. 24 hrs, produced 95 BO, 0 BW. | reran pmp. Pmpd 24 hrs, tbg went on g at 10,023', fish is 2-3/8" EUE 8rd tbg anchor, tbg ran to 9,998' w/SN @ !! set w/15,000 # tension. Ran 2-3/8" |
| | The state of the s |
| | 1011216/2021 111 |
| | |
| | M 228 21 1982 (4) |
| | AND AND DOC STREET |
| Subsurface Safety Valve: Manu. and Type | C'U. S. C. S. U.S. GEOCOS (1) SURVEY U.S. GEOCOS (1) SALCO Ft. |
| | KO2AA EEN IZELLI. |
| 18. I hereby pertify that the foregoing is true and correct | 4 15 |
| SIGNED Stive Collins TITLE District Engi | neer DATE April 15, 1982 |
| ACCEPTED FOR RECORDSpace for Federal or State of | |
| APPROVED BY PETER W. CHESTER TILE | DATE |
| JUN 1 4 1982 | |
| U.S. GEOLOGICAL SURVEY | |
| ROSWELL, NEW MEXICOSee Instructions on Reverse | Side |