| NO. OF COPIES RECEIVED                |  |  |                                       | Form C-103                              |                 |
|---------------------------------------|--|--|---------------------------------------|---|-----------------|
| DISTRIBUTION                          |  |  |                                       | Supersedes Old<br>C-102 and C-103       |                 |
| SANTAFE                               | NEW MEXI   | ICO OIL CONSERVATION COMMISSIO   | N                                     | Effective 1-1-65                        |                 |
| FILE                                  |  |  |                                       |   |                 |
| u.s.g.s.                              |  |  |                                       | 5a. Indicate Type of Lease              |                 |
| LAND OFFICE                           |  |  |                                       | State X                                 | ee              |
| OPERATOR                              |  |  |                                       | 5. State Oil & Gas Lease No             | ı.              |
|                                       |  |  |                                       | <b>B-207</b> 3                          |                 |
| 1U2                                   | NDRY NOTICES AND R                                       | FPORTS ON WELLS  |                                       |   | IIIII           |
| (DO NOT USE THIS FORM FOR USE **APPL  | PROPOSALS TO DRILL OR TO D. ICATION FOR PERMIT -** (FORM | EPORTS ON WELLS<br>LEEPEN OR PLUG BACK TO A DIFFERENT RESER<br>A C-101) FOR SUCH PROPOSALS.) | voir.                                 |   | <i>IIIII</i> II |
| 1.                                    |  | ·  |                                       | 7. Unit Agreement Name                  |                 |
| OIL GAS WELL                          | OTHER-   |  |                                       | Vacuum Edge Unit                        | t               |
| 2. Name of Operator                   |  |  |                                       | 8. Farm or Lease Name                   |                 |
| Chevron Oil Company                   |  |  |                                       | Vac Edge Unit                           |                 |
| 3. Address of Operator                |  |  |                                       | 9. Well No.                             |                 |
| P. O. Box 1660, Mid                   | land, Texas 7970   | 01   |                                       | 21                                      |                 |
| 4. Location of Well                   |  |  |                                       | 10. Field and Pool, or Wildo            | _               |
| UNIT LETTERA                          | 330 FEET FROM TH   | North Line and 990   | FEET FROM                             | Vacuum (Glorieta                        | 1)              |
|                                       | _  | -0   |                                       |   | <i>(11111)</i>  |
| THE <b>East</b> LINE, S               | ECTION 5 TOWN  | NSHIP 18-S RANGE 35-E  | ИМРМ.                                 |   | IIIII.          |
|                                       | ~~~~~~   |  |                                       | .11111111111111111111111111111111111111 | 44444           |
|                                       | ////////   | (Show whether DF, RT, GR, etc.)  |                                       | 12. County Lea                          |                 |
|                                       | 3953   | (G. L.)  |                                       | ъес /////                               | 777777          |
| Che                                   | ck Appropriate Box T                                     | o Indicate Nature of Notice, Re  | eport or Oth                          | er Data                                 |                 |
| NOTICE O                              | F INTENTION TO:  | SL   | IBSEQUENT                             | REPORT OF:                              |                 |
|                                       |  |  |                                       |   |                 |
| PERFORM REMEDIAL WORK                 | PLUG AN  | ID ABANDON REMEDIAL WORK   |                                       | ALTERING CASING                         |                 |
| TEMPORARILY ABANDON                   |  | COMMENCE DRILLING OPN  | s. 🔲                                  | PLUG AND ABANDON                        | MENT            |
| PULL OR ALTER CASING                  | CHANGE   | PLANS CASING TEST AND CEMENT   | a,oL                                  |   | _               |
|                                       |  | OTHER  |                                       |   | [_]             |
| OTHER                                 |  |  |                                       |   |                 |
| 17. Describe Proposed or Complete     | ed Operations (Clearly state (                           | all pertinent details, and give pertinent da   | ites, including                       | estimated date of starting any          | proposed        |
| work) SEE RULE 1103.                  |  |  |                                       |   |                 |
| Sale pending; will                    | hold for future  | use.   |                                       |   |                 |
|                                       |  |  |                                       |   |                 |
|                                       |  |  |                                       |   |                 |
|                                       |  |  |                                       |   |                 |
|                                       |  |  |                                       |   |                 |
|                                       |  |  |                                       |   |                 |
|                                       |  |  |                                       |   |                 |
|                                       |  |  |                                       |   |                 |
|                                       |  |  |                                       |   |                 |
|                                       |  |  |                                       |   |                 |
|                                       |  |  |                                       |   |                 |
|                                       |  |  |                                       |   |                 |
|                                       |  |  |                                       |   |                 |
|                                       |  |  |                                       |   |                 |
|                                       | - <del></del>  |  |                                       |   |                 |
| 18. I hereby certify that the informa | ation above is true and compl                            | lete to the best of my knowledge and belie   | 1.                                    |   |                 |
| 1 111. 16                             | 1.   |  |                                       |   |                 |
| SIGNED WILLIAM WEA                    | mew. D. Edman  | TITLE Engineer   |                                       | DATE October 1,                         | 1970            |
|                                       |  |  |                                       |   |                 |
| ( )                                   | Kun 11-  | ं तो उल्लेख  |                                       | a ·                                     | ·               |
| APPROVED BY WIN                       | unyan  | TITLE  | · · · · · · · · · · · · · · · · · · · | DATE                                    | 477             |
| CONDITION OF APPROVAL, IF             | ANY:   |  |                                       |   |                 |