| | | Form C-103 |
|---|--|--|
| D TRIBUTION | | _ Supersedes Old |
| IT FE | NEW MEXICO OIL CONSERVATION COMM | C-102 and C-103 |
| | The Manager of a Constitution Committee | 1551UN Effective 1-1-65 |
| | | |
| s.G.3. | | Sa. Indicate Type of Lease |
| LAND OFFICE | | State X Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | | |
| | | B-3936-1 |
| SUNDRY | NOTICES AND REPORTS ON WELLS | |
| CROPS TO A PORT OF TOP | NOTICES AND REPORTS ON WELLS SALS TO CAILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT R FOR PERMIT - " (FORM C-101) FOR DUCH PROPOSALS.) | ESERVOIR. |
| 1. | | 7. Unit Agreement Name |
| OIL GAS WELL WELL | other. Dry hole | The state of the s |
| | OTHER. DIY HOLE | |
| 2. Name of Operator | | 8. Farm or Lease Name |
| TEXACO INC. | | State of N.M. "AA"(NCT- |
| 3. Address of Operator | | 9. Well No. |
| 1 | 1 1 TYTO 9901.0 | 9. West 1/10. |
| P.O. BOX 728, HOBBS, NET | 1 SETYTOD OOSTO | 1 |
| 4. Location of Well | | 10. Field and Pool, or Wilacat |
| Tr. | 1820 | |
| UNIT LETTER, | 1820 FEET FROM THE North LINE AND | Vacuum Abo Reef |
| | | |
| East | 10 TOWNSHIP 18-S RANGE 3 | 4-E (111111111111111111111111111111111111 |
| LINE, SECTION | TOWNSHIP RANGE | NMPM. (|
| mmmmmm | | |
| | 15. Elevation (Show whether DF, RT, CR, etc.) | 12. County |
| | 4012' GR | Lea (\\\\\\\ |
| 16. | | |
| Check Ap | propriate Box To Indicate Nature of Notice, | Report or Other Data |
| NOTICE OF INT | | SUBSEQUENT REPORT OF: |
| | | |
| [| IX.X 1 | <u></u> |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON AR REMEDIAL WORK | ALTERING CASING |
| MODINA LI FARONMET | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CE. | |
| | | MEAL 14B |
| | OTHER | |
| OTHER | | |
| | | |
| 17. Describe Proposed or Completed Opera | itions (Clearly state all pertinent details, and give pertiner | at dates, including estimated date of starting any proposed |
| work) SEE RULE 1103. | | |
| REMARKS | | |
| REGIRANA | | |
| 1. WELL STATUS - Shut- | ·in | |
| | _ | |
| 2. TEMPORARY ABANDONNE | | |
| 3. REASON FOR ABANDONM | MT - Dry hole | |
| - | | |
| | | |
| | | |
| 1. FUTURE PLANS - Plug | ; and abandon | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 5. DATE OF FUTURE WORK | JVER OR PLUGGING - 1975 | · |
| | 1)1) | |
| | | |
| | | |
| | -x 64.86 11/1/25 | |
| | 5 (100 /0///// | |
| | Expires 10/1/25 | |
| | | |
| | | |
| 13. I hereby certify that the information abo | ove is true and complete to the best of my knowledge and b | elief. |
| | a / manage and o | |
| | | |
| SIGNED 1 1/1//www. | TITLE Asst. Dist. Sup | teOctober 29, 1974 |
| Junes | 11111 1100 DED | UAIC TOTAL AND |
| | | |
| , | 0 : 0 | |
| 7.339.00EB. 69 | STORE THE STORE ST | D 1 7 5 |
| PENTONED BY | JOSE TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY | | |
| | | |