## DISTRICT :

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-104 Revised February 10,1994 Instructions on back Submit to Appropriate District Office

OIL CONSERVATION DIVISION

| 1000 Rio Brazi<br>DISTRICT IV  |  |  |  | Sa                 | برم<br>anta Fe, N                     |                   | x ∠∪88<br>l <mark>exico 8</mark>       | 7504-20              | 88   |                                   | 4.45                            | 5 Copie        |  |
|--|--|--|--|--------------------|---------------------------------------|-------------------|--|----------------------|--|-----------------------------------|---------------------------------|----------------|--|
| P.O. Box 2088  | , Santa Fe,  | NM 87504-2088<br>RE  |  |                    |                                       |                   |  |                      |  |                                   | AMENDI                          | ED REPOR       |  |
| Derator Name and Address  APACHE CORPORATION  1700 LINCOLN STREET SUITE 2000 |  |  |  |                    |                                       |                   |  | -                    | <sup>2</sup> OGRID Number 000873 <sup>3</sup> Reason for Filing Code |                                   |                                 |                |  |
| DENVER   | CO 80203   | 3  |  |                    |                                       |                   |  |                      | R  | eason for Filir<br>Effective date |                                 | i              |  |
| <sup>4</sup> API Number<br>3002520961  |  |  |  |                    | <sup>5</sup> Pool Name<br>LUSK STRAWN |                   |  |                      |  |                                   |                                 | l Code<br>1589 |  |
| Property Code  |  |  | <sup>8</sup> Property Name TEXACO CITIES SERVICE STATE C |                    |                                       |                   |  |                      | 9 Well No  |                                   |                                 |                |  |
| l 10<br>Surfac   | ce Locatio   | on   |  | I                  | EXACO CIT                             | IES SE            | ERVICE S                               | STATE CO             | <u> </u>   |                                   | <del></del>                     |                |  |
| UI or lot no.<br>G<br>11 _   | Section<br>32  | Township<br>19S  | Range<br>32E   | Lot.ldn            | Feet From<br>1980                     |                   |  | outh Line            | Feet From The<br>1980  | East/Wes                          |                                 | County<br>LEA  |  |
| UI or lot no.  | N Hole Lo<br>Section                                       | Township   | Range Lot.idn  |                    | Feet From The                         |                   | North/South Line                       |                      | Feet From The  | East/West Line                    |                                 | County         |  |
| 12 Lse Code  | <sup>13</sup> Produci                                      | ng Method Code   | e 14 Gas Co  | nnection Date      | <sup>15</sup> C-129                   | ) Permit          | Number                                 | 16 (                 | C-129 Effective Date   | <sup>17</sup> C-129 Expi          |                                 | xpiration Date |  |
| Oil and  |  | nsporters  |  | <del>-</del>       |                                       |                   |  |                      |  |                                   |                                 |                |  |
| OGRID<br>022628  |  | 19 Transporter Name and Address                                    |  |                    |                                       | <sup>20</sup> POD |  | <sup>21</sup> O/G    | POD and I  |                                   | O ULSTR Location<br>Description |                |  |
| 022028   |  | TEXAS NEW MEXICO PIPELINE CO PO<br>BOX 5568 TA DENVER CO 802175568 |  |                    |                                       | 2482410 O         |  | 0                    |  |                                   |                                 |                |  |
|  |  |  |  |                    |                                       |                   |  |                      |  |                                   |                                 |                |  |
| 009171   |  | GPM GAS CORP 4044 PENBROOK 2<br>ODESSA TX 79762                    |  |                    |                                       | 248243            | 30                                     | G                    |  |                                   |                                 |                |  |
|  |  |  |  |                    |                                       |                   |  |                      |  | <del></del>                       | <del></del> -                   |                |  |
|  |  | <del>_</del>   |  |                    |                                       |                   |  |                      |  | ·                                 |                                 |                |  |
| <sup>23</sup> P  | ed Water<br>POD<br>93150                                   |  |  | <del></del>        | 2                                     | POD               | ULSTR La                               | ocation and [        | Description  |                                   |                                 |                |  |
|  | mpletion   | <br>Data   |  |                    | <del></del>                           | <del></del> -     | ······································ | <del></del>          |  |                                   |                                 |                |  |
| 25 Spud Date   |  |  | 26 Ready Date 27 To                                      |                    |                                       |                   | 1                                      | T -                  | <sup>28</sup> PBTD   |                                   | 29 Perforations                 |                |  |
| 30 HOLE SIZ  |  |  | 31 CASING & TUBING SIZE                                  |                    | SIZE                                  | 32                |  | DEPTH SET            |  | 33 SACKS CEMENT                   |                                 |                |  |
|  |  |  |  |                    |                                       |                   |  |                      |  | SAC                               | JKS CEME                        | :N1            |  |
|  |  |  |  |                    |                                       |                   |  |                      |  |                                   |                                 |                |  |
| Well Tes   | st Data  |  |  |                    | <del></del>                           |                   |  |                      |  |                                   |                                 |                |  |
| 34 Date Nev  | <sup>34</sup> Date New Oil <sup>35</sup> Gas Delivery Date |  |  | 36 Date of Test    |                                       |                   | <sup>7</sup> Length o                  | of Test              | 38 Tubing Pres   | sure                              | 39 Casing                       | g Pressure     |  |
| 40 Choke Size 41   |  | 41 Oil -   | Oil - Bbls. 42 Water                                     |                    | r - Bbls.                             |                   | <sup>43</sup> Gas - MCF                |                      | 44 AOF   |                                   | <sup>45</sup> Test M            | Viethod        |  |
| Division have b  | een complied   | and regulations of<br>with and that the<br>est of my knowled       | information giver  | ation<br>above     |                                       |                   |  |                      | DNSERVAT   |                                   |                                 | 1              |  |
| ignature   |  | (1)  | Jack .   |                    |                                       |                   |  | By:<br>OR!GINA<br>D/ | L SIGNED BY JI<br>STRICT I SUPER                                     | ERRY SEX                          | TON                             |                |  |
| nted Name Al Buron   |  |  |  |                    |                                       |                   | le:                                    |                      |  |                                   |                                 | <del></del>    |  |
| te Z/28/45 Telephone   |  |  |  |                    | Approval Date:                        |                   |  |                      | iai do 153   | )                                 |                                 |                |  |
| If this is a chan  | ge of operato  | r fill in the OGRID  | number and nan   | ne of the previous | operator                              | -                 |  |                      |  |                                   |                                 |                |  |
|  |  | Operator Sign:   | ature /  | Printed Na         |                                       | :II DO            |  |                      | Title  | _                                 |                                 | Date           |  |
|  |  | J/ - J   | in   | <del></del>        | RUSSE                                 | LL PO             | OL                                     |                      | Se   | nior Engine                       | eer                             | 2/15/95        |  |