## NEW MEXICO OIL COMSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

| SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE |   |   |                     |                  |  |                     |                  |   |   |                    |                          |  |  |
|---|---|---|---------------------|------------------|--|---------------------|------------------|---|---|--------------------|--------------------------|--|--|
| Operator  |   |   |                     |                  |  |                     | SECTION A        |   |   |                    | Well No.                 |  |  |
| TEXACO Inc.   |   |   |                     |                  |  | State of New Mexico |                  |   |   | "CR"               |                          | 2  |  |
| Uni   | it Letter<br>G  | Secti   |                     | Township<br>19 S | South  | R                   | ange<br>32       | Eas <b>t</b>                                | County                                  | Lea                |                          | ·  |  |
| Act   | tual Footage Lo   |   |                     |                  | 1, 1   |                     |                  |   | ( ) -                                   |                    | 1                        | ine Sec. 32                                |  |
| feet from the line and Ground Level Elev. Producing Formation |   |   |                     |                  |  | Pool feet from the  |                  |   |   | Dedicated Acreage: |                          |  |  |
|   | 3537 Morrow   |   |                     |                  |  | Lusk (Morrow)       |                  |   |   |                    | 562.2: Acres             |  |  |
|   |   |   |                     |                  |  |                     |                  |   | v                                       |                    |                          |  |  |
| ١.  | 1. In the Operator the only owner in the dedicated acreage outlined on the plat below? YES X NO   |   |                     |                  |  |                     |                  |   |   |                    |                          |  |  |
|   | another. (65-3-29 (c) NMSA 1935 Comp.)  |   |                     |                  |  |                     |                  |   |   |                    |                          |  |  |
| 2.  | 2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or other- |   |                     |                  |  |                     |                  |   |   |                    |                          |  |  |
| wise? YESNO If answer is "yes," Type of Consolidation         |   |   |                     |                  |  |                     |                  |   |   |                    |                          |  |  |
| answer to question two is "no," list all the owners a         |   |   |                     |                  |  |                     |                  |   |   |                    |                          |  |  |
| <u> </u>  |   |   |                     |                  |  |                     | Land Description |   |   |                    |                          |  |  |
|   |   | <u> </u>                                      |                     |                  |  |                     |                  |   |   |                    |                          |  |  |
| SECTION B CERTIFICATION                                       |   |   |                     |                  |  |                     |                  |   |   |                    |                          | IFICATION                                  |  |
|   | 221111111111111111111111111111111111111   | ,<br>1111111                                  |                     | mmir             |  |                     |                  |   | <del></del>                             |                    |                          |  |  |
| 137   |   |   | <b> </b>            | 1                | E  |                     | State            |   |   | 1                  | •                        | that the information                       |  |
| 1:1   | _   |   | !<br>               |                  | E c  | ities               | s Spr            | vice Pro                                    | od. Lse                                 | •                  |                          | bove is true and com-                      |  |
| =   | •¹  |   |                     |                  |  |                     | 1                |   | 1                                       | belief.            |                          | , or my zuowiedge zind                     |  |
| 727   |   |   | <b> </b>            |                  |  |                     | 1                |   |   | 2                  | $\mathcal{I} \mathbb{Z}$ | ad and the                                 |  |
| TITTITITITI   |   |   | †<br>               |                  |  |                     |                  | ************                                |   | Name<br>T.         | G. L                     | andwermeyer                                |  |
| 1121  |   | <del></del>                                   |                     |                  |  |                     | 1                |   |   | Position           |                          | Civil Engineer                             |  |
| 11:11   |   |   | <b>i</b>            |                  | <b>&gt;</b> :  | 2                   | 1                |   | 111111111111111111111111111111111111111 | Company            | ············             |  |  |
| mannans.  |   |   |                     |                  | ò  | <u>.</u>            | · j              | 1980  |   | Date               | TEX                      | ACO Inc.                                   |  |
| 1111  |   |   | [<br>               | -                |  |                     | ļ<br>1           |   | 121                                     | li .               | /22/6                    | 14   |  |
| 11.11   |   |   |                     |                  |  |                     | Ì                |   | E                                       |                    |                          |  |  |
| (32)  |   |   |                     |                  |  |                     |                  |   | <del>(</del> []                         | )                  |                          |  |  |
| 3   | N   |   | 1                   | 1                |  |                     | i                |   |   |                    | .,                       |  |  |
| 111   | Markers   |   |                     |                  |  |                     | 1                |   | =                                       |                    |                          | that the well location it in SECTION B was |  |
| 1   |   |   |                     | 1                |  |                     |                  |   |   |                    | -                        | notes of actual                            |  |
| 111   |   |   | ]<br>]              |                  |  |                     | i                |   | Ę                                       |                    |                          | me or under my                             |  |
| 3   |   |   |                     |                  |  |                     |                  |   |   |                    |                          | that the same is true                      |  |
| =   |   |   | l<br>               | Total:           | 562.28 A   | c.                  |                  |   |   | and correct        |                          | e best of my knowledge                     |  |
| 1   |   |   |                     |                  |  |                     |                  |   | E                                       | and belief         | •                        |  |  |
| - T   |   |   | i<br>               |                  |  |                     | i                |   | E                                       | <u></u>            |                          |  |  |
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| #-1<br>#-1  |   |   | <b>!</b><br>!       |                  |  |                     | 1                |   | i de                                    | Registere          |                          | 4/21/04<br>essional Engineer               |  |
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| man.  |   |   | <br> -              |                  |  |                     | 1                |   | тттт                                    | 1 22               | Ζi,                      | distinct je                                |  |
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| 0   | 330 660 9   | 90 13   | 20 1650 <b>19</b> 8 | 0 2310 26        | 40 2000  | ) 15                | 500              | 1000 50                                     | 00 0                                    |                    |                          | <b>17</b> 617                              |  |