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LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State  Fee   
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL  GAS WELL  OTHER   
2. Name of Operator: Sun Exploration & Production Co.  
3. Address of Operator: P. O. Box 1861, Midland, TX 79702  
4. Location of well: UNIT LETTER 0 330 FEET FROM THE South LINE AND 2130 FEET FROM THE East LINE, SECTION 8 TOWNSHIP 18-S RANGE 35-E NMPM.  
10. Field and Foot, or Wildcat: Vacuum Abo Reef  
12. County: Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	Ac dz <input checked="" type="checkbox"/>
		OTHER _____	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/3 MIRU X-pert W.S., POH w/ rods & pump, NU BOP, Rise Tac, POH w/ 2-7/8 tbg w/ pumping setup, RIH w/ 7" Watson TST Pkr and 2-7/8 tbg. to 8500'.

11/4 FIH w/ 7" Watson Tst pkr on 2-7/8 tbg to 9080. BJ Hughes Spot 7 bbls 20% Sta-live acid 9080-8757, raise & set pkr @ 8734, press annulus to 1000 psi. BJ ac dz Abo perms 8937-9080 w/ 10,000 gals 20% sta-live acid in 4 equal stages.

11/5 Release pkr, POH w/ 2-7/8 tbg & pkr. RIH w/ 2-7/8 tbg & prod set up. TS 9131 MA 9101 Perf sub 9097 SN 9096 Tax @ 8740 in 15,000# Tenison. 40,000# sheer. RIH w/ 2½ x 1¼ x 20' pump & rods.

11/15: 24 hrs, p, 16 BO, 3 BLW, 60 MCF, GOR 3750/1, 8 x 144 x 1¼, F1 on SN at 9096

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Jerry Sexton* TITLE Sr. Acctng. Asst. DATE 11/16/83

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE NOV 21 1983

CONDITIONS OF APPROVAL, IF ANY: