

Form 3160-5  
(July 1989)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NM060-3160-4

5. LEASE DESIGNATION AND SERIAL NO.  
**NM-0997**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1. OIL WELL ☒ GAS WELL ☐ OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR  
**SOUTHLAND ROYALTY COMPANY**

8. FARM OR LEASE NAME  
**UNCLE FEDERAL COM**

3. ADDRESS OF OPERATOR  
**P.O. Box 51810, Midland, TX 79710-1810**

3a. AREA CODE & PHONE NO.  
**915-688-6906**

9. WELL NO.  
**1**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
**C, 660' FNL & 1650' FWL**

10. FIELD AND POOL, OR WILDCAT  
**SOUTH CORBIN (WOLFCAMP)**

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA  
**28, T-18-S, R-33-E**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**3813' GR**

12. COUNTY OR PARISH  
**LEA**

13. STATE  
**N.M.**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☒  
(Other) ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TO REPORT CONTINUED PLUG BACK WOLFCAMP RECOMPLETION, 3160-3 DATED 4-9-91.  
3160-4 INITIAL RECOMPLETION REPORT DATED 6-25-91.  
1ST CIBP SET AT 12,430', 2ND CIBP SET AT 12,215' W/15' SAND ON TOP.  
PREVIOUSLY REPORTED WOLFCAMP PERFS 11,352'-11,420'.

7-31-91 PERF'D WOLFCAMP 11,238'-11,260', 2 SPF, 40 HOLES. ACIDIZED W/2200 GLS 15% NEFE ACID.  
8-06-91 PERF'D WOLFCAMP 11,130'-11,200', 4 SPF, 284 HOLES.  
8-07-91 ACIDIZED W/7200 GLS 15% NEFE ACID.  
8-09-91 RIH W/2-1/2" X 1-1/4" X 36' RHEM PUMP, 2-7/8" 6.5# TBG, SN @ 11,470'.  
8-10-91 TURN WELL TO PROD.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

**PRODUCTION ASST.**

DATE

**3-10-92**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**\*See Instructions on Reverse Side**