| r | | | | |
|---|--|---------------------------------|--|---|
| NO. OF COPIES RECEIVED | | | | Form C-103 |
| DISTRIBUTION | | 11. A | 3 0. 0. 0. | Supersedes Old |
| SANTA FE | | NEW MEXICO OIL CON | SERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | | JUL 25 11 | 67 AM '67 | |
| U.S.G.S. | | | 01 | 5a. Indicate Type of Lease |
| LAND OFFICE | | | | State X Fee |
| OPERATOR | | | | 5. State Oil & Gas Lease No. |
| | <u> </u> | | - | 384 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| | AS OTHER | • | | 7. Unit Agreement Name |
| 2. Name of Operator Marathon Oil Company | | | | 8. Farm or Lease Name |
| Address of Operator | | | | Warn State A/C 2 |
| P.O. Box 220, Hobbs, New Mexico 88240 | | | | 9. Well No. 15 |
| 4. Location of Well | UNIT LETTER F 1650 FEET FROM THE NORTH LINE AND 1650 FEET FROM | | | |
| UNIT LETTER | | Vacuum Glorieta | | |
| THE West | | | S RANGE 35 E NM | PM. |
| amanana. | mmmm | 15. Elevation (Show whether | DE RT CR etc.) | 12, County |
| | | GL 39 | • | Lea |
| 6. | Check Appropri | | | |
| NOT | TICE OF INTENTIO | on To: | Nature of Notice, Report or Subseque | Other Data INT REPORT OF: |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANGE PLANS | CASING TEST AND CEMENT JOS | PEGG AND ABANDONMENT |
| | | | OTHER | |
| OTHER | Acidize | X | | |
| 7, Describe Proposed or | Completed Operations (| Clearly state all pertinent det | ails, and give pertinent dates, includ | ing estimated date of starting any proposed |
| work) SEE RULE 110 | i., | , , | and a good poroment descay merals | ing earthwise dute of starting any proposed |
| | TD 62651 T | ם לפבין איים ב | | |
| | 1D 0205 . F | bib 0252 . Pia | n to treat Glorieta fo | rmation in |
| | 4½" casing t | hru perfs. with 3 | 000 gals. 15% acid. | |
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| c: Cop1; LHS; BC | n, rile | | | |
| 0. V baseline and the second | | | | |
| b. I nereby certify that the | information above in tr | ue and complete to the best o | f my knowledge and belief. | |
| | R DHLY | | | |
| and second | - Kella | TITLE_ | Area Supt. | |

CONDITIONS OF APPROVAL, IF ANY!