STATE OF NEW MEXICO ENERGY AND NUNERALS DEPARTMENT

| | | _ |
|-------------------------|----------|---|
| HO. #7 & 0=164 #4661460 | | |
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| DISTRIBUTION | P. O. BOX 2088 | Form C-103 |
| SANTAFE | SANTA FE, NEW MEXICO 87501 | Feirsed 10-1-78 |
| FILE | SANTA LE, NEW MEXICO 57501 | So. Indicate Type of Lease |
| U.S.G.S. | | |
| LAND OFFICE | | State X For |
| OFERATOR | | 5, State OII & Gas Lesse No. |
| | | B-1189-1 |
| SUNDRY | NOTICES AND REPORTS ON WELLS | |
| OIL X WELL . | OTHER- | 7. Unit Agreement Nove Vacuum Grayburg San Andres Unit |
| Name of Operator | | Vacuum Grayburg |
| TEXACO Inc. | | San Andres Unit |
| Drawer 728, Hobba, N | ew Mexico 88240 | 5 |
| Location of Well | | id. Field and Pool, at mildest |
| | 90 FLET FROM THE South LINE AND 990 FEET | Yacuum Grayburg |
| UNIT CENTER | | |
| THE West LINE SECTION | . 2 TOWNSHIP 18-S RANGE 34-E | |
| VIIIIIII STITTI | 15. Flev iti in (Show whether DF, ST, GR, etc.) | 12. County |
| | 4021' (DF) | Lea |
| Check A | ppropriate Box To Indicate Nature of Notice, Report of | r Other Data |
| NOTICE OF IN | TENTION TO: SUBSEQU | JENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| 77.200 | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| FULL OR AUTER CASING | OTHER | |
| - | Flow and Treat X | |
| .), Describe Proposed or Completed Operwork) SEE RULE 1103. | erations (Clearly state all pertinent details, and give pertinent dates, incl | luding estimated date of starting any proposed |
| • • | oduction equipment. Install BOP. | |
| 2. Set RBP at 3000' | and dump 10' sand on plug. Perforat | $e^{4\frac{1}{2}}$ csg w/2-JS |

- at 1735'.
- Set cement retainer at 1650'. Cement w/500 sx. Class "H" cement & squeeze w/additional 250 sx. Class "H" cement containing 2% CaCl. Circulate cement or run Temperature Survey. WOC. DOC. Test.
- 4. Clean out to 4680'. Set pkr at 4150'.
- 5. Acidize perfs 4511-4679' w/2500 gals. 15% NEFE acid.

| solate to the heat of my know solve and batter. | | |
|---|--------------------------|-------------------------------|
| | DATE_ | 11-24-80 |
| | DAYE | \$ |
| | TITLE ASSIT. Dist. Supt. | TITLE Ass't. Dist. Supt. DATE |