

|                           |            |
|---------------------------|------------|
| NUMBER OF COPIES RECEIVED |            |
| DISTRIBUTION              |            |
| SANTA FE                  |            |
| FILE                      |            |
| U.S.G.S.                  |            |
| LAND OFFICE               |            |
| TRANSPORTER               | OIL<br>GAS |
| PRODUCTION OFFICE         |            |
| OPERATOR                  |            |

# NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103  
(Rev 3-55)

## MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 6606)

|  |                      |                         |                     |   |                      |  |  |
|--|----------------------|-------------------------|---------------------|---|----------------------|--|--|
| Name of Company<br><b>A. G. Kaspar</b> |                      |                         |                     | Address<br><b>801 First National Bank, Midland, Tex</b> |                      |  |  |
| Lease<br><b>Huston</b>                 | Well No.<br><b>2</b> | Unit Letter<br><b>P</b> | Section<br><b>9</b> | Township<br><b>18-S</b>                                 | Range<br><b>38-E</b> |  |  |
| Date Work Performed<br><b>10-2-65</b>  | Pool                 |                         |                     | County<br><b>Lea</b>                                    |                      |  |  |

THIS IS A REPORT OF: (Check appropriate block)

- ☐ Beginning Drilling Operations
 ☐ Casing Test and Cement Job
 ☐ Other (Explain):
- ☒ Plugging
 ☐ Remedial Work

Detailed account of work done, nature and quantity of materials used, and results obtained.

Plugging operations commenced 10-2-65; completed 10-8-65  
 25 sx plug spotted at bottom of hole (4762'-4772') Free point on casing was at 3299' and shot off at this point. 3299.45' of 4½" 9.5# J-55 casing pulled out of hole. 1463.55' 4½" 9.5# J-55 casing left in hole. Additional plugs were spotted as follows:

3400' - 3200' (casing stub) 50 sx  
 2450' - 2350' (base of salt) 25 sx  
 300' - 200' (base of surface) 25 sx

10 lb. mud on hole w/ 10 sx cem. on top. Marker erected  
 All pits have been filled and location leveled and cleared of junk.

|              |          |   |
|--------------|----------|---|
| Witnessed by | Position | Company<br><b>Lea County Casing Pullers</b> |
|--------------|----------|---|

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

### ORIGINAL WELL DATA

|                        |              |                        |                    |                 |
|------------------------|--------------|------------------------|--------------------|-----------------|
| D F Elev.              | T D          | P B T D                | Producing Interval | Completion Date |
| Tubing Diameter        | Tubing Depth | Oil String Diameter    | Oil String Depth   |                 |
| Perforated Interval(s) |              |                        |                    |                 |
| Open Hole Interval     |              | Producing Formation(s) |                    |                 |

### RESULTS OF WORKOVER

| Test            | Date of Test | Oil Production BPD | Gas Production MCFPD | Water Production BPD | GOR Cubic feet/Bbl | Gas Well Potential MCFPD |
|-----------------|--------------|--------------------|----------------------|----------------------|--------------------|--------------------------|
| Before Workover |              |                    |                      |                      |                    |                          |
| After Workover  |              |                    |                      |                      |                    |                          |

OIL CONSERVATION COMMISSION

I hereby certify that the information given above is true and complete to the best of my knowledge.

|                                     |
|-------------------------------------|
| Approved by<br><i>John W. Kuman</i> |
| Title                               |
| Date<br><i>Nov 8 1965</i>           |

|                               |
|-------------------------------|
| Name<br><i>A. G. Kaspar</i>   |
| Owner - Operator              |
| Position<br><b>Individual</b> |
| Company                       |