

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-21676
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. K-3851
7. Lease Name or Unit Agreement Name Lea 946 State
8. Well No. 3
9. Pool name or Wildcat Buckeye (ABO)
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3900' G.L.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator Devon Energy Corporation (Nevada)	
3. Address of Operator 20 North Broadway Suite 1500 Oklahoma City, OK 73102	
4. Well Location Unit Letter C : 660 Feet From The North Line and 1980 Feet From The West Line Section 2 Township 18S Range 35E NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3900' G.L.	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.	

It is proposed to clean out the wellbore to its original 8980' PBTD. This will result in commingling all ABO perforations 8681' - 8707', 8725' - 8768', 8805' - 8855' and 8937' - 8975' (to be reperforated). The existing CIBP, retainer and Model 415D packer will all be removed.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Charles W. Horsman TITLE District Engineer DATE August 21, 1992

TYPE OR PRINT NAME Charles W. Horsman TELEPHONE NO. (405) 235-3611

(This space for State Use)

Orig. Signed by
Paul Kautz
Geologist

APPROVED BY _____ TITLE _____ DATE SEP 01 '92

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

AUG 31 1992

OCD HOBBS OFFICE