NO. OF COPIES RECE	IVED			HOBBS OFFICE O. C. C.	Form C-1	03	
DISTRIBUTIO	N .	_			Supersede C-102 and		
SANTA FE		NEW MEX	ICO OIL CO	36. His SAFWAD NOEL WAR	Effective		
FILE			ate Land		F		
U.S.G.S.	-	- 1	gional ^U f			Type of Lease	
OPERATOR		cc: fi		1100,	State A		
OPERATOR						Gas Lease No. - 3851	
(DO NOT USE	SUNDI	RY NOTICES AND F	REPORTS O	N WELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) 1.						ment Name	
WELL X	GAS WELL	OTHER-			7. Omt Agree	ment Mame	
2. Name of Operator Sinclair Oil & Gas Company						8. Form or Lease Name Lea 946 State	
P. O. Box 1920, Hobbs, New Mexico						3	
4. Location of Well			 		10. Field and	Pool, or Wildcat	
UNIT LETTER	·	660 FEET FROM T	North	LINE AND FEET	FROM Undes	ignated	
THE West	LINE, SECT	ON TOW	18S	RANGE35E	MPM.		
	7////////	15, Elevatio	n (Show wheth	er DF, RT, GR, etc.)	12. County		
16.					Lea		
		Appropriate Box T	o Indicate	Nature of Notice, Report or subsequ	Other Data)F:	
				, ,,	1	_	
PERFORM REMEDIAL WO	**	PLUG A	D ABANDON	REMEDIAL WORK	AL	TERING CASING	
TEMPORARILY ABANDON PULL OR ALTER CASING	H			COMMENCE DRILLING OPNS.	PLI	IG AND ABANDONMENT	
POLL OF ALIER CASING	Ш	CHANGE	PLANS	CASING TEST AND CEMENT JOB			
OTHER			_	OTHER			
_						······································	
17. Describe Proposed work) SEE RULE	l or Completed O	perations (Clearly state	all pertinent de	stails, and give pertinent dates, inclu	iding estimated date	of starting any proposed	
Ce CF 3-23-66 Ce 11 wt	mented lst R ₂ slurry mented 4-1 te wate pl	stage w/455 sa Wt. 14#. D.V. /2" casing 2nd us 4% Gel plus	cks Inco Tool @ 6 stage th .75% Flo	J-55 ST&G and Buttress r plus 4% Gel, 1/4# Fl 288'. ru DV tool w/835 sacks Sal slurry wt. 11.5#, perature survey indica	o Seal, 8# s cement. 80	alt and .75% O sacks Trinity . Incor neat	
3-24-66 Dr: to	ill plugs of to 1000	<pre>@ 6288' D.V. t: # for 30 mins.</pre>	ool. Dri	lled cement 8960-8980' D.K.	. Tested ca	sing and D.V.	
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18. I hereby cortify the	t the information	above is true and compl	ete to the best	of my knowledge and belief.			
#1							
SIGNED - UH	ton	<u> </u>	TITLE	Superintendent	DATE	3-30-66	
	<u> </u>		''''''''''''''''''''				
	u ***	`,					
APPROVED BY			TITLE		DATE		

CONDITIONS OF APPROVAL, IF ANY: