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NO. OF COPIES RECEIVED	tif	BBS OFFICE C. C. C.	Form C-10: Supersedes		
SANTA FE		ISERVATION COMMISSION	C-102 and	C-103	
FILE	Orig&2cc: OCC Hobbs M	07 77 65	Effective 1	-1-65	
U.S.G.S.	cc: Regional Ufi	fice	5a. Indicate T	pe of Lease	
LAND OFFICE	cc: BS Smelting,	, Refg and Mining Co.		Fee. X	
OPERATOR	cc: file		5. State Oil &	Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)					
1.  OIL X GAS WELL X	OTHER-	JCA PROPUSALS.	7. Unit Agreen	ent Name	
2. Name of Operator Sinclair Oil & Gas Company				8. Form or Lease Name R. D. Lee	
P. O. Box 1920, Hobbs, New Mexico					
4. Location of Well  UNIT LETTER B 2310 FEET FROM THE East LINE AND 330 FEET FROM				Pool, or Wildcat  Abo	
THE North Line, SECTION 2 TOWNSHIP 18S RANGE 35E NMPM.					
THE LINE, SECTI			_ NMPM.		
	15. Elevation (Show whethe	er DF, RT, GR, etc.)	12. County Lea		
	Appropriate Box To Indicate : NTENTION TO:  PLUG AND ABANDON		QUENT REPORT O	F:	
TEMPORARILY ABANDON PULL OR ALTER CASING	CHANGE PLANS	COMMENCE DRILLING OPNS.  CASING TEST AND CEMENT JOB	===	G AND ABANDONMENT	
OTHER		OTHER			
17. Describe Proposed or Completed O work) SEE RULE 1 103.	perations (Clearly state all pertinent de	tails, and give pertinent dates, in	ncluding estimated date of	of starting any proposed	
Ercore plus on bottom, s tool and cir tool @ 6441 4% gel, 1/4; slurry wt. 1 5-1-66 Ran 2-3/8"Of Drilled cere	11.6#, 10.5#, 915# J-5 4% Gel, 1/4# Floseal peslurry wt. 13.8# 9 12 BP reculated 5 hrs. cement d'and above Lynes packer floseal per sack, 11.5 14.6#. WOC 24 hrs. 10 tubing and 6-3" Drillent 8974-8986', tested Drature survey indicated	r sack, 3# salt per M and preceded by 50 id not circulate. 0 set @ 6443 w/750 set # slurry wt. follow collars and 3-7/8" to 1.V. tool and casing	sack, .75% D-30 DO gals mudflo. Demented 2nd stacks trinity lived by 20 sacks oit, drilled D.	O thru shoe Opened D.V. age thru D.V. te wt plus incore neat, V. tool @ 6441'	
<i>C</i> 3				421 750 11	
18. I hereby certify that the information	above is true and complete to the best	of my knowledge and belief.			
SIGNED TO STATE OF THE STATE OF	TITLE_	Superintendent	i DATE	5-3-66	
APPROVED BY	TITLE		DATE		

CONDITIONS OF APPROVAL, IF ANY: