| NO. OF COPIES RECEIVED  DISTRIBUTION  SANTA FE  FILE                      | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65   |   |
|---|--|---|
| U.S.G.S.  | Nov 22 11 55 M '66   | 5a. Indicate Type of Lease State X Fee.             |
| OPERATOR  |  | 5. State Oil & Gas Lease No.                        |
|   |  | E-6504  |
| SUNDR (DO NOT USE THIS FORM FOR PRO USE "APPLICAT"  OIL X GAS WELL X WELL | Y NOTICES AND REPORTS ON WELLS  POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  ION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | 7, Unit Agreement Name                              |
| 2. Name of Operator   |  | 8. Farm or Lease Name                               |
| Shell Oil Company (   | Western Division)  | State VAA   |
| 3. Address of Operator  |  | 9. Well No.   |
| P. O. Box 1509, Mid   | land, Texas 79701  | 6   |
| 4. Location of Well  UNIT LETTER K 2                                      | 310 FEET FROM THE SOUTH LINE AND 1650 FEET   | 10. Field and Pool, or Wildcat  Vacuum (San Andres) |
| THE WEST LINE, SECTION  | 5 TOWNSHIP 18-S RANGE 35-E   | NMPM.   |
|   | 15. Elevation (Show whether DF, RT, GR, etc.) 3971' DF   | 12, County Lea                                      |
| Check A   | Appropriate Box To Indicate Nature of Notice, Report of  | or Other Data                                       |
| NOTICE OF IN  | SUBSEQ   | UENT REPORT OF:                                     |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING          | PLUG AND ABANDON X REMEDIAL WORK  COMMENCE DRILLING OPNS.  CHANGE PLANS CASING TEST AND CEMENT JQB   | ALTERING CASING PLUG AND ABANDONMENT                |
|   | OTHER  |   |

- 1. Determine free point, and shoot and pull 8 5/8" casing.
- 2. Run tubing and spot cement plugs as follows:

85 sx at 4600' - 4860' 150 sx at 2900' - 3100' 55 sx at 1600' - 1650' 50 sx at 275' - 375' 10 sx at surface

3. Erect prescribed marker.

NOTE: Verbal approval obtained by telephone, Eric Engrbrecht, NMOCC, and W. L. Kirk, Shell Oil Company, 11-20-66.

| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                                    |       |        |           |                     |                |            |         |  |  |
|--|------------------------------------|-------|--------|-----------|---------------------|----------------|------------|---------|--|--|
| SIGNED   | Oficinal Signed By<br>R. J. Doubek | R. J. | Doubek | _ TITLE _ | Division Mechanical | Engineer DATE_ | November 2 | 1, 1966 |  |  |
| APPROVED<br>C ONDIT  | BY                                 | ANY:  |        |           |                     | DATE _         |            |         |  |  |