

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIP
(Other instruction
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC 032233 (a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back or to change the character of a well.
Use "APPLICATION FOR PERMIT—" for such proposals.)

HOBBS OFFICE O.C.C.
DEC 5 10 33 AM '66

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Humble Oil & Refining Co.

3. ADDRESS OF OPERATOR

Box 1600, Midland, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1815 FS&EL Unit Letter J

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Bowers A Federal

9. WELL NO.

17

10. FIELD AND POOL, OR WILD-CAT

Hobbs Ogallala

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 30, T-18-S, R-38-E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

12. COUNTY OR PARISH 13. STATE

Lea

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Fill entire 50' hole with redimix concrete to plug and abandon.

18. I hereby certify that the foregoing is true and correct

SIGNED

D. L. Clemmer

TITLE Agent

DATE

11-30-66

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DEC 5 1966

*See Instructions on Reverse Side

J. L. JOHNSON
JOHNS HUSTON & COMPANY