| NO. OF COPIES RECEIVED | | HOBBS OFFICE O. C. C. | H08 % | rm C-103 persedes 10 Ed O. C. C. |
|--|--|--|---------------------|--|
| DISTRIBUTION SANTA FE | NEW MEXICO O | II CONSERVATION COMMISSIONS | U- | 102 and C-103 fective 1-1-65 |
| FILE | | JAN 10 1 01 PN 67 | UAN 17 | 11 46 AM 167 |
| U.S.G.S. | | Chiv 1 | I | dicate Type of Lease ate X Fee |
| LAND OFFICE | | | | te Oil & Gas Lease No. |
| OPERATOR | | | E | E-1816 |
| SUN | IDRY NOTICES AND REPOR | RTS ON WELLS | | |
| (DO NOT USE THIS FORM FOR USE "APPL | PROPOSALS TO DRILL OR TO DEEPEN ICATION FOR PERMIT _" (FORM C-10 | OR PLUG BACK TO A DIFFERENT RESERVO!! 1) FOR SUCH PROPOSALS.) | | it Agreement Name |
| OIL X GAS WELL | | | 7.00 | - Agreement Ivanie |
| 2. Name of Operator | | | | rm or Lease Name |
| Pennzoil Compa | any | | | lagher-State |
| 3. Address of Operator 1007 Midland Savings Building, Midland, Texas | | | | II No. |
| 4. Location of Well | | | | ield and Pool, or Wildcat |
| UNIT LETTER A | 660 FEET FROM THE | North Line and 660 | FEET FROM | Wildcat |
| East Line, s | ECTION 3 TOWNSHIP | 17 RANGE 34 | NMPM. | |
| | | w whether DF, RT, GR, etc.) | 112 C | County |
| | 15. Elevation (Short | | Le | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| 16. Che. | | dicate Nature of Notice, Repo | ort or Other Da | ata |
| | F INTENTION TO: | | SEQUENT REF | |
| | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABA | NDON REMEDIAL WORK COMMENCE DRILLING OPNS. | X | ALTERING CASING PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON PULL OR ALTER CASING | CHANGE PLANS | | | |
| Polit on All Indian | | OTHER | | |
| OTHER | | | | |
| 17. Describe Proposed or Complete | ed Operations (Clearly state all pe | rtinent details, and give pertinent dates | s, including estima | ited date of starting any proposed |
| work) SEE RULE 1109. | 1 191 H 1-1- AL A | .00 | | |
| 11-23-66 - Sp | ud 17½" hole at 9 | o 385' - Ran 13-3/8' | " 48# cs | a to 3791. |
| 11-24-66 - Dr | Tited 1/2" note t | ar neat w/6% gel, p | 1us 150 S | x regular |
| Ce | me w/100 bx regul | lug down at 4:45 p. | m. 11-24- | 66. Cement |
| • | roulated. Tested | csg w/500# for 30 | min prior | to drilling |
| p ci | ug. Tested O.k. | WOC 12 hrs. / | 2 m2 A M | 1 March Land James |
| 11-29-66 - Dr | illed 11" hole to | 3325' - Ran 8-5/8" | 28# & 32 | # csg to 3324'. |
| Ce | mented w/245 Sx I | ncor neat w/4% gel | plus 100 | Sx Incor neat |
| w/ | 8# salt per Sx - | Plug down at 4:30 p | .m. 11-29 | -66. Ran |
| te | emperature survey. | Top cement 1690'. | | |
| Te | sted csg to 1500# | before drilling pl | ug. Test | ed o.k. |
| WC | C 24 hrs. | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 18. I hereby certify that the inform | nation above is true and complete t | o the best of my knowledge and belief. | | |
| ~ /// | 1 1 | Drilling Supt. | | 1-5-67 |
| SIGNED | bashuh | TITLE | , I | DATE |
| | | | | 1961 F 1961 |

CONDITIONS OF APPROVAL, IF ANY: