Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

\_ DATE \_

District Office			Kevised 1-	1-89
DISTRICT I	OIL CONSERVATION	ON DIVISION		
P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II	2040 Pacheco	St.	WELL API NO.	
P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM 87505		5. Indicate Type of Lease	
DISTRICT III			1 (	FEE 🗌
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.	
SUNDRY NOTE	CES AND REPORTS ON WEL	10	B-1520	
(DO NOT USE THIS FORM FOR PRO	POSALS TO DRILL OR TO DEEDEN	OR BUILD BACK TO		
DILL FUENT VESEK	VUIN USE APPLICATION FOR PER	RMIT"	7. Lease Name or Unit Agreement Name	
1. Type of Well:	101) FOR SUCH PROPOSALS.)		BRIDGES STATE	
OIL WELL GAS WELL			BRIDGES STATE	
	OTHER		JAID STATE	
2. Name of Operator MOBIL PRODUCT	ING TX & NM INC.*		8. Well No.	
3. Address of Operator	RATION & PRODUCING US INC.	AS AGENT FOR MPTM	120	
-	Midland, TX 79702		9. Pool name or Wildcat	
4. Well Location	111d and, 1x 79702		VACUUM UPPER PENN	
Unit Letter N: 660	Feet From The SOUTH	Line and 178	BO Feet From The WEST	
650 10			reet From The WEST	Line
Section SEC. 13	Township T-17-S Ra	inge R34E	NMPM LEA	County
	10. Elevation (Show whether	er DF, RKB, RT, GR, etc	.)	//////////////////////////////////////
11. Check Apr	Propriate Roy to Indicate	0.5 GL, 4037.5 KB		
NOTICE OF IN	propriate Box to Indicate	Nature of Notice,	Report, or Other Data	
1101102 01 114	TENTION TO:	SUB	<b>SEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	[v]	_
TEMPORARILY ABANDON			ALTERING CASING	X
_	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDONN	MENT [
PULL OR ALTER CASING		CASING TEST AND CEN		
OTHER:		i		
		OTHER: REPAIR CAS		
12. Describe Proposed or Completed Opera	tions (Clearly state all pertinent deta	ils, and give pertinent date	es, including estimated date of starting any	
SEE ROLL 1103.		-	, — samued date of starting any	proposed
9-13-97 SET RBP @ 10024',	LEAVE PKR SWINGING TEST	CACINO LENV ME		
2 13 27 3E1 1KK @ 3/1/	EDIS III SUUVUK TEVVE CCC C	LOUTING TO DATE		
2 2 3 7 111 10 10024 KLL	KDE PULH W/PKP X DRU JAI	CINE 7" LINES SES		
	. RIDISEL GUIBERSON EMI DE	1 G 101221 DOOL .	W/ WIRFLINE SWISHEN	
9-19-97 RUN IN PRODUCTION	TBG & RODS, RETURN TO PROI	DUCTION.	WINCEINE. SWISDIN.	
I hereby certify that the information above is true	and complete to the best of my knowledge a	and belief.		
SIGNATURE THOSE	les for TITLE	ENV & REG TECHNIC	STAN	
TYPE OR PRINT WAYS CLASS THE	/ 1 //	THE A KEG LECTIVITY	DATE	<del>3</del> 8
TYPE OR PRINT NAME SHIRLEY HOUCHIN	<u>S</u>		TELEPHONE NO. 915 688	\_250E
(This space for State Use)	*. <b>*</b> *.		313 000	<u>,-2000</u>
APPROVED BY				ંઇ

\_\_\_\_\_ TITLE \_