NO. OF COPIES RECEIVED		Form C-103
DISTRIBUTION		Supersedes Old
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION C.	C-102 and C-103 Effective 1-1-65
FILE		Ellective 1-1-05
U.S.G.S.	JUL 25 1 07 PH '67	Sa. Indicate Type of Lease
LAND OFFICE		State X Fee
OPERATOR		5. State Oil & Gas Lease No.
· · · · · · · · · · · · · · · · · · ·	-	E-619
SUNDA DO NOT USE THIS FORM FOR PR USE "APPLICA"	RY NOTICES AND REPORTS ON WELLS oposals to drill or to deepen or plug back to a different reservoir. tion for permit	
I. OIL GAS WELL WELL	OTHER-	7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
PENNZOIL COMPANY	Angle-State	
3. Address of Operator		9. Well No.
1007 Midland Savin	gs Building, Midland, Texas 79701	1
4. Location of Well		10. Field and Pool, or Wildcat
	· · · · · · · · · · · · · · · · · · ·	The state of survey by a fi
UNIT LETTER 6	60 FEET FROM THE NORTH LINE AND 660 FEET FR	Undesignated
	60 FEET FROM THE North LINE AND 660 FEET FR	
	100 FEET FROM THE North LINE AND 660 FEET FR	
	TOWNSHIP 17-S RANGE 34-E NMP 15. Elevation (Show whether DF, RT, GR, etc.) 4049.4 GL	^{6M} M. 12. County Lea
THE West LINE, SECTION	Township <u>17-S</u> RANGE <u>34-E</u> NMP 15. Elevation (Show whether DF, RT, GR, etc.) 4049.4 GL Appropriate Box To Indicate Nature of Notice, Report or O	^{6M} M. 12. County Lea
THE West LINE, SECTION 16. Check NOTICE OF IN PERFORM REMEDIAL WORK	Township <u>17-S</u> RANGE <u>34-E</u> NMP 15. Elevation (Show whether DF, RT, GR, etc.) 4049.4 GL Appropriate Box To Indicate Nature of Notice, Report or O	^{om} ^{12. County} Lea Other Data
THE West LINE, SECTION 16. Check NOTICE OF II PERFORM REMEDIAL WORK TEMPORARILY ABANDON	10N 2 TOWNSHIP 17-S RANGE 34-E NMP 15. Elevation (Show whether DF, RT, GR, etc.) 4049.4 GL A049.4 GL NMP Appropriate Box To Indicate Nature of Notice, Report or CONTENTION TO: SUBSEQUEL PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS.	OM 12. County Lea Other Data NT REPORT OF:
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THE West LINE, SECTION 16. Check NOTICE OF II PERFORM REMEDIAL WORK TEMPORARILY ABANDON	10N 2 TOWNSHIP 17-S RANGE 34-E NMP 15. Elevation (Show whether DF, RT, GR, etc.) 4049.4 GL A049.4 GL NMP Appropriate Box To Indicate Nature of Notice, Report or CONTENTION TO: SUBSEQUEL PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS.	OM I.2. County Lea Other Data NT REPORT OF: ALTERING CASING PLUG AND ABANDONMENT

Form C-101 and C-102 submitted 6/26/67 designated the W/2 NW/4 as "Marathon-State No. 2". The name only is amended to "Angle-State No. 1."

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED	Drilling Supt.	July 25, 1967
APPROVED BY	TITLE	DATE