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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

OCT 17 1967

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
5. State Oil & Gas Lease No. <b>B-1385</b>	
7. Unit Agreement Name	
8. Farm or Lease Name <b>Amerada - State</b>	
9. Well No. <b>1</b>	
10. Field and Pool, or Wildcat <b>Ark Junction (SA)</b>	
12. County <b>Lea</b>	
19. Proposed Depth <b>5100</b>	19A. Formation <b>SA</b>
20. Rotary or C.T. <b>Rotary</b>	
21. Elevations (Show whether DF, RT, etc.) <b>3785.7 GR</b>	21A. Kind & Status Plug. Bond <b>In force</b>
21B. Drilling Contractor <b>Cactus</b>	
22. Approx. Date Work will start <b>10/20/67</b>	

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>	
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	
2. Name of Operator <b>Arno R. Dalby</b>	
3. Address of Operator <b>c/o W.W. Ranck, 1502 Main, Lubbock, Texas</b>	
4. Location of Well UNIT LETTER <b>F</b> LOCATED <b>1980</b> FEET FROM THE <b>N</b> LINE AND <b>1980</b> FEET FROM THE <b>W</b> LINE OF SEC. <b>12</b> TWP. <b>18</b> RGE. <b>36</b> NMPM	
23. PROPOSED CASING AND CEMENT PROGRAM	
21. Elevations (Show whether DF, RT, etc.) <b>3785.7 GR</b>	
21A. Kind & Status Plug. Bond <b>In force</b>	
21B. Drilling Contractor <b>Cactus</b>	
22. Approx. Date Work will start <b>10/20/67</b>	

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
10 3/4	8 5/8	24	300	200	Surface
7 7/8	4 1/2	9.5	5100	300	3800

Insurance with Fidelity and Deposit Company of Maryland.

COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO RUNNING CASING.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed W.W. Ranck Title Agent Date 10/4/67

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: