NO. OF COPIES RECEIVED] .		Form C-103
DISTRIBUTION			Supersedes Old C-102 and C-103
SANTA FE	NEW MEXICO OIL CONS	ERVATION COMMISSION	Effective 1-1-65
FILE]		
U.S.G.S.	1		5a. Indicate Type of Lease
LAND OFFICE	1		State 🗙 🛛 🕞 🗖
OPERATOR	1		5, State Oil & Gas Lease No.
			State 8-959-1
SUNDE (DO NOT USE THIS FORM FOR PR USE "APPLICAT	RY NOTICES AND REPORTS ON OPOSALS TO DRILL OR TO DEEPEN OR PLUG B	WELLS Ack to a different reservoir. H proposals.)	
1.			7. Unit Agreement Name
OIL AAS OTHER-			None
2. Name of Operator			8. Farm or Lease Name NCI-I
TEXACO Inc.			New Mexico 'W' State
3. Address of Operator			9. Well No.
P. O. Box 728 - Hobbs, New Mexico			3
4. Location of Well			10. Field and Pool, or Wildcat
UNIT LETTER J 1880 PEET FROM THE South LINE AND 2130 PEET FROM			North Vacuum-Abo,*
UNIT LETTER J 1880 FEET FROM THE South 2130 *Vacuum-Upper & Middle Penn			
THE East LINE, SECTION 13 TOWNSHIP 17-S RANGE 34-E NMPM.			
THE RANGE TOWNSHIP RANGE NMPM.			
15. Elevation (Show whether DF, RT, CR, etc.)			12. County
4026' (DF)			Lea ())))))
^{16.} Check	Appropriate Box To Indicate N	ature of Notice. Report or (ther Data
	NTENTION TO:		NT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB	
		OTHER	
OTHER	Ē]		

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1905.

We propose to change proposed production casing and cement program to:

Size of Hole	Size of Casing	Wt. Per Ft.	Setting Depth	Sk of Cement
9-1/2"	3-1/2" 3-1/2" 3-1/2"	9.3# 9.3# 9.3#	10,600' 10,350' 9,100'	*1700

*Cement with 750 Sx TLW with 5# per Sx Gilsonite, 12.0#/Gal followed by 950 Sx Class c w/l0#/Sk salt, 14.8#/Gal (140% to tie back to intermediate casing).

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED WE Morgan	TITLE Asst. District Superintendent DATE February 1, 1968
APPROVED BY	TITLE DATE