

Submit 3 copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-22451
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-1113-1



7. Lease Name or Unit Agreement Name
Central Vacuum Unit

8. Well No.	118
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9. Pool name or Wildcat	Vacuum Grayburg San Andres
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SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:	OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
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2. Name of Operator	Texaco Exploration and Production Inc.
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3. Address of Operator	P.O. Box 730 Hobbs, New Mexico 88240
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4. Well Location	Unit Letter <u>N</u> : <u>1650</u> Feet From The <u>West</u> Line and <u>990</u> Feet From The <u>South</u> Line
	Section <u>6</u> Township <u>18-S</u> Range <u>35-E</u> NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3987" DF
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 3/30/92 - 4/06/92
1. MIRU. C/O from 4707'-4730'. TIH w/ pkr, spt 250 gal 15% HCL NEFE from 4489'-4730'. Ran GR-CCL from 4730'-4000'. Perf 5 1/2" csg 4600'-4620' w/ 6 JSPF, 120 holes.
2. Pld up & set pkr @ 4402', A/ perfs 4489'-4711' w/ 4750 gals 15% HCL NEFE, 4000" RS, 138 BS's, & 40 bbl gelled brine in 3 stages Flushed to top perf w/ FW. Max P = 6000#, AIR = 4.2 BPM.
3. Frac perfs 4489'-4711' w/68,000 gals 30# Spectra Frac "G" plus adomite regain, 160,000# 16/30 ottawa sand, 40000# 16/30 Super LC resin coated sand & 2 drums TH-756 in 8 stages w/sand concentrations of 2 to 8 ppg. Flushed to top perfs. Max P = 4550#, AIR = 39.7 BPM.
4. C/O to 4730' (PBSD), TIH w/prod equip & returned well to production.
OPT 4/19/92 138 BOPD, 7 BWPD, 16 MCF

I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE: <u>M.C. Duncan</u>	TITLE: <u>Engineer's Assistant</u>	DATE: <u>4-24-92</u>
TYPE OR PRINT NAME <u>M.C. Duncan</u>		TELEPHONE NO. <u>393-7191</u>

(This space for State Use)		
APPROVED BY: <u>F. J. ...</u>	TITLE: <u>...</u>	DATE: <u>APR 29 '92</u>
CONDITIONS OF APPROVAL, IF ANY:		