

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240  
DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>30-025-22526</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>B-1520</b>
7. Lease Name or Unit Agreement Name <b>BRIDGES STATE</b>
8. Well No. <b>126</b>
9. Pool name or Wildcat <b>VACUUM MIDDLE PENN</b>

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator <b>MOBIL PRODUCING TX &amp; NM INC.* *MOBIL EXPLORATION &amp; PRODUCING</b>
3. Address of Operator <b>AS AGENT FOR MPTM , BOX 633, MIDLAND, TX 79702</b>	4. Well Location Unit Letter <b>J</b> : <b>1980</b> Feet From The <b>SOUTH</b> Line and <b>1830</b> Feet From The <b>EAST</b> Line Section <b>11</b> Township <b>17-S</b> Range <b>34-E</b> NMPM <b>LEA</b> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>4040.5 GL</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
**NOTICE OF INTENTION TO:** **SUBSEQUENT REPORT OF:**

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-20-95 MIRU PRIDE 230-ATTEMPT TO REMOVE SHORT SIDE TUBING HANGER IN WELLHEAD-HANGER HUNG.  
12-21-95 USE AIR IMPACT TOOLS TO BAK OUT HANGER/TIH W/GUIBERSON PACKER SEALING ASS'Y UNIT +  
334 JTS. 2.375" 4.7ppf L80 EUE 8rd TBG-SHUT IN-SECURE.  
12-22-95-RU HALLIBURTON-PMP VIA ANNULUS FRESH WTR. BASED 1% CORR. CHEM. TREAT PACKER FLUID-STRING INTO  
RH-2 PKR @ 10467' & FILL ANNULUS-PRESSURE TO 500psi-HELD; TUBING LANDED @10472.54.  
12-23-95-LEAVE WELL SHUT IN FOR PRESSURE BUILD  
12-27-95 SITP + 200psi-OPEN WELL ON FULL OPEN CHOKE.  
12-28-95 RECOVER 30 BBLS NEW OIL-LEAVE WELL OPEN ON 13/64" CHOKE & STATIC / TURN WELL TO  
PRODUCTION DEPT. SUPERVISION - WELL MULTIPLY COMPLETED IN MIDDLE PENN/ATOKA MORROW.  
WELL IS ON TEST TO DETERMINE ECONOMIC FEASIBILITY OF FLOWING THE PENN.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. A. Moore TITLE ENV. & REG. TECH II DATE 01-25-95  
TYPE OR PRINT NAME C. A. MOORE TELEPHONE NO. 915)688-1772

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JAN 29 1995  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_