| NO. OF COPIES RECEIVED DISTRIBUTION SANTA FE | NE | EW MEXICO OIL CONSERVATION | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 | | |
|---|---------------------------|---|--|---|--|
| U.S.G.S. | | . 1 | | 5a. Indicate Type of Lease | |
| LAND OFFICE | | | | State Lease No. | |
| OPERATOR | | | | E 1632 - 1 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| 1. OIL GAS WELL WELL | | | · <u>·</u> | 7. Unit Agreement Name | |
| 2. Name of Operator Anadarko Production Company | | | | 8. Farm or Lease Name New Mexice "U" State | |
| 3. Address of Operator Box 116 Loco Hills, New Mexico 98255 | | | | 9. Well No. | |
| 4. Location of Well | 1980 | North | 1980 | 10. Field and Pool, or Wildcat EK Queen East | |
| THELII | | T FROM THELINE ANDLINE ANDLINE ANDRANGE | FEET ! | MPM. | |
| | 15. | Elevation (Show whether DF, RT, GR 4023 GL | , etc.) | 12. County | |
| 16. | | | | Lea \\\\\\\ | |
| | E OF INTENTION T | Box To Indicate Nature of 1 | | ENT REPORT OF: | |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON | | PLUG AND ABANDON REMEDIAL V | NORK DRILLING OPNS. | ALTERING CASING PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | | CHANGE PLANS CASING TES | T AND CEMENT JOB | | |
| OTHER | | OTHER _ | | | |
| 17. Describe Proposed or Com | ipleted Operations (Clear | ly state all pertinent details, and give | e pertinent dates, inclu | ding estimated date of starting any proposes | |
| work) SEE RULE 1103. | | _ | | | |
| Supplemental | Reports | | | | |
| | | /68. Drilled to TD 366 | 31. Set 368t | 8 5/8# 2).# assiss | |
| | | s H cement with 2% CaO | | | |
| | | | | • | |
| | | 12 hours on cement. | reaced desing | out rsig. for 30 min. | |
| Drilled ahead | 1. | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| 10 Thank 12 12 12 12 12 12 12 12 12 12 12 12 12 | 5 | | | | |
| 18, I hereby certify that the in | formation above is true a | and complete to the best of my knowle | dge and belief. | | |
| SIGNED A C | denter | TITLE District S | uperintendent | DATE 10-14-68 | |