

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>30-025-23007</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>N. HOBBS (G/SA) UNIT</b>
8. Well No. <b>121</b>
9. Pool name or Wildcat <b>HOBBS (G/SA)</b>

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator <b>Shell Western E&amp;P Inc.</b>	
3. Address of Operator <b>P.O. Box 576, Houston, TX 77001 (WCK 5237)</b>	
4. Well Location Unit Letter <b>E</b> : <b>1730</b> Feet From The <b>NORTH</b> Line and <b>330</b> Feet From The <b>WEST</b> Line Section <b>32</b> Township <b>18S</b> Range <b>38E</b> NMPM <b>LEA</b> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3647' DF</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: **OAP & RT** ☒

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **OAP & RT** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. POH W/PROD EQMT.
2. CO TO CIBP @ 4060'.
3. SET RBP @ 4027'.
4. PERF G/SA 3915' - 4018' (1 SPF).
5. AT PERFS 3915' - 4018' W/6500 GAL 20% NEFE HCL USING VAR RBP/PKR SETTINGS.
6. INST PROD EQMT & RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*G. S. Nady*

TITLE **MGR - ASSET ADMIN.**

DATE **10/17/94**

TYPE OR PRINT NAME **G. S. NADY**

TELEPHONE NO. **713/544-3797**

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**OCT 21 1994**