

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
|------------------------|--|
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-73

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM O-121) FOR SUCH PROPOSALS.)

|                                                                                                                  |  |                              |
|------------------------------------------------------------------------------------------------------------------|--|------------------------------|
| 6. CIL <input checked="" type="checkbox"/> CAR <input type="checkbox"/> OTHER <input type="checkbox"/>           |  | 7. Unit Agreement Name       |
| Name of Operator                                                                                                 |  | N. HOBBS (G/SA) UNIT         |
| SHELL WESTERN E&P INC.                                                                                           |  | 8. Field or Lease Name       |
| Address of Operator                                                                                              |  | SECTION 32                   |
| P. O. BOX 576, HOUSTON, TEXAS 77001 (WCK 4435)                                                                   |  | 9. Well No.                  |
| 121                                                                                                              |  | 10. Field and Pool, or Whose |
| UNIT LETTER E 1730 FEET FROM THE NORTH LINE AND 330 FEET FROM THE WEST LINE, SECTION 32 TOWNSHIP 18-S RANGE 38-E |  | HOBBS (G/SA)                 |
| 11. Elevation (Show whether DF, RT, GR, etc.)                                                                    |  | 12. County                   |
| 3647' DF                                                                                                         |  | LEA                          |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                        |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|--------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING EASING <input type="checkbox"/>               |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>          |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | RAN PRODUCTION LOG <input checked="" type="checkbox"/> |

1. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-19-86: Pulled production equipment. POH w/tbg to approx 4028' (100' above top perf) for prod log survey. Returned well to production.

6-06-86: Ran CCL/GR log to determine wtr entry. Returned well to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                          |                                               |                          |
|------------------------------------------|-----------------------------------------------|--------------------------|
| SIGNED <u>A. J. FORE</u>                 | TITLE <u>SUPERVISOR REG. &amp; PERMITTING</u> | DATE <u>JULY 1, 1986</u> |
| ORIGINAL SIGNED BY JERRY SEXTON          |                                               |                          |
| APPROVED BY <u>DISTRICT 1 SUPERVISOR</u> | TITLE                                         | DATE <u>JUL 7 1986</u>   |