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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-100 and C-101  
Effective 1-1-65

|                                                                                                                                                                                                                                            |  |                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br/>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br/>USE SPECIFICATION FOR PROPOSAL (FORM C-101) FOR SUCH PROPOSALS.)</p> |  | <p>50. Indicate Type of Notice<br/>State <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/></p> |
| <p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p>                                                                                                                    |  | <p>5. State Oil &amp; Gas Lease No.</p>                                                                                            |
| <p>2. Name of Operator<br/><b>Gulf Oil Corporation</b></p>                                                                                                                                                                                 |  | <p>7. Unit Addressed To</p>                                                                                                        |
| <p>3. Address of Operator<br/><b>Box 670, Hobbs, New Mexico 88240</b></p>                                                                                                                                                                  |  | <p>8. Name of Operator<br/><b>W. D. Grimes (NCT-A)</b></p>                                                                         |
| <p>4. Location of Well<br/>UNIT LETTER <b>K</b> <b>1980</b> FEET FROM THE <b>South</b> LINE AND <b>2060</b> FEET FROM<br/>THE <b>West</b> LINE, SECTION <b>32</b> TOWNSHIP <b>18-S</b> RANGE <b>38-E</b> RMPM.</p>                         |  | <p>9. Well No.<br/><b>20</b></p>                                                                                                   |
| <p>15. Elevation (Show whether DE, RT, GR, etc.)<br/><b>3628' GL</b></p>                                                                                                                                                                   |  | <p>10. Well Name<br/><b>Hobbs Blinebry</b></p>                                                                                     |
|                                                                                                                                                                                                                                            |  | <p>12. County<br/><b>Lea</b></p>                                                                                                   |

|                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p>                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p><b>NOTICE OF INTENTION TO:</b></p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <u>Abandon Hobbs Blinebry and complete Hobbs San Andres</u> <input type="checkbox"/></p> | <p><b>SUBSEQUENT REPORT OF:</b></p> <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOBS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work) SEE RULE 1103.

6020' TD, 6002' PB.

Pull producing equipment. Set CI BP at approximately 5700' and cap with 35' cement to 5665', abandoning Hobbs Blinebry perforations 5829' to 5932'. Perforate San Andres zone in 5-1/2" casing with 4, 1/2" JHPF in the approximate interval 4234' to 4236'. Run treating equipment and treat new perforations with 1000 gallons of 15% NE acid. Flush with lease oil. Swab and test. Pull treating equipment. Run 2-3/8" tubing and set at approximately 4300'. Run rods and pump, if necessary, and place well on production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED C. R. Korykwa TITLE Project Petroleum Engineer DATE March 15, 1976

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: