

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.	30-025-23116
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	A1469
7. Lease Name or Unit Agreement Name	State "A"
8. Well No.	5
9. Pool name or Wildcat	Hobbs Lower Blinberry (31650)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator Collins & Ware, Inc.
3. Address of Operator 508 West Wall, Suite 1200, Midland, Texas 79701	4. Well Location Unit Letter A : 660 Feet From The North Line and 660 Feet From The East Line Section 32 Township 18S Range 38E NMPM 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3660 DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Put well on pump ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/29/98 Run in hole with 2 3/8" tubing, SN set at 5878, top of packer at 5957, bottom of dip tub is at 6209. Pick up and run 2" x 1.25" x 16' RHBQ pump.
5/30/98 Set pumping unit at 8 SPM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michelle Chappell TITLE Production Clerk DATE 6/17/98
TYPE OR PRINT NAME Michelle Chappell TELEPHONE NO. (915) 687-3435

(This space for State Use)

APPROVED BY: _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: