

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE
(Other Instructions on
reverse side)Form approved.
Budget Bureau No. 42 R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-01135

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

PLAINS UNIT FED

8. FARM OR LEASE NAME

9. WELL NO.

9

10. FIELD AND POOL, OR WILDCAT

LUSK-DELAWARE

11. SEC., T., R., M., OR QUARTER AND
SURVEY OR AREA

33-19-32 NW/4

12. COUNTY OR PARISH

LEA

13. STATE

N.M.

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)1. OIL WELL ☒ GAS WELL ☐ OTHER ☐2. NAME OF OPERATOR
Amoco Production Company3. ADDRESS OF OPERATOR
BOX 68, HOBBS, N. M. 882404. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also Space 17 below.)
At surface

1980 FNL x 1980 FWL Sec. 33 (UNIT F, SE/4 NW/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3553' R.D.B.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☒(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent
to this work.)*

Well was physically abandoned 2-26-73.

Plugged as follows:

Spotted 255x Cement plug 4809-4515;
Shot & pulled 4 1/2" casing from 3553;
Spotted 305x cement plug in & out 2 4 1/2" stub @ 3553;
" 755x " " 3080-2861;
" 2705x " " 2600-150;
" 105x @ Surface & erect P & A marker.

Final cleanup shall be made and ground restored
to contour.
all intervals filled w/ mud column fluid.

10 3/4" CSA 823 Circ.
7 7/8" CSA 2603 Circ.
4 1/2" CSA 5150'

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

MAR

1973

(This space for Federal or State office use)

APPROVED BY

TITLE

APPROVED

MAR 25 1974

ANTHONY R. BROWN
DISTRICT ENGINEER

DATE

CONDITIONS OF APPROVAL, IF ANY:

0+4- USGS-11
1- DIV
1- SUSP
1- RRY
1- MOBIL-MIDLAND

*See Instructions on Reverse Side