

UNITED STATES  
DEPARTMENT OF THE INTERIORSUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)Form approved.  
Budget Bureau No. 42-R1424.

GEOLOGICAL SURVEY, C.

5. LEASE DESIGNATION AND SERIAL NO.

NM-01135

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)  
At surface

1980' FNL x 1980' FWL Sec 33 (F, SE 1/4 NW 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3553 R.D.B.

7. UNIT AGREEMENT NAME

PLAINS UNIT Federal

8. FARM OR LEASE NAME

9. WELL NO.

9

10. FIELD AND POOL, OR WILDCAT

Lusk, Delaware-Oil

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

33-19-32 NMPM

12. COUNTY OR PARISH

LEA

N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

On 5-14-69 4 1/2" OD 9.5-10.5" J-55 Casing was set @ 3150' w/ 350 S4 Incon. Neat. NOC Appx 48 hrs. Tested Casing w/ 2000 psi for 30 min. Test O.K.

Perforated 4828-36 w/ 25PF. Acid w/ 1000 gal MCA. Added w/ 10,000 gal crude + 10,500# Sand. Swabbed and evaluated.

PT. Pump + Flow 24 hours. 170 BO x 103 BW, 55 MCFG. Cgr 39". GOR 326.

TD-5150'

PBD 5010'

Comp 5-28-69  
FNO 5-27-69

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AREA SUPERINTENDENT

DATE

6-4-69

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

0 + 4 - USGS - H  
1 - NSW  
1 - SUSP  
1 - RRY\*See Instructions on Reverse Side  
L. GORDON  
ACTING DISTRICT ENGINEER