

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Aramis, NM 88211-0719  
District III  
1000 Rio Brames Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                           |                                                                              |                                                    |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Altura Energy LTD<br>P.O. Box 4294<br>Houston, Texas 77210-4294 |                                                                              | <sup>2</sup> OGRID Number<br>157984                |
|                                                                                                           |                                                                              | <sup>3</sup> Reason for Filing Code<br>RC 10-20-97 |
| <sup>4</sup> API Number<br>30 - 0 25-23130                                                                | <sup>5</sup> Pool Name<br>Hobbs; Grayburg - San Andres                       | <sup>6</sup> Pool Code<br>31920                    |
| <sup>7</sup> Property Code<br>19520                                                                       | <sup>8</sup> Property Name<br>North Hobbs G/SA Unit (formerly State A No. 7) | <sup>9</sup> Well Number<br>424                    |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| H             | 32      | 18-S     | 38-E  |         | 1930          | North            | 660           | East           | Lea    |

<sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                  | Township                                      | Range | Lot Idn                           | Feet from the | North/South line                   | Feet from the | East/West line                      | County |
|-----------------------------|------------------------------------------|-----------------------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
|                             |                                          |                                               |       |                                   |               |                                    |               |                                     |        |
| <sup>12</sup> Les Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>12/19/97 |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                               | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|--------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 001009                          | ARCO Pipeline<br>P.O. Box 1610<br>Midland, TX 79702                      | 2265310           | O                 |                                                  |
| 020667                          | Shell Pipe Line Corp<br>P.O. Box 1910<br>Midland, TX 79701               | 2265310           | O                 |                                                  |
| 009171                          | GPM Gas Corporation<br>1030 Plaza Office Bldg.<br>Bartlesville, OK 74004 | 2265330           | G                 |                                                  |
|                                 |                                                                          |                   |                   |                                                  |

IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2265350 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

|                                     |                                      |                          |                            |                                           |
|-------------------------------------|--------------------------------------|--------------------------|----------------------------|-------------------------------------------|
| <sup>25</sup> Spud Date<br>12/15/97 | <sup>26</sup> Ready Date<br>12/17/97 | <sup>27</sup> TD<br>7020 | <sup>28</sup> PBTD<br>5236 | <sup>29</sup> Perforations<br>4128 - 4244 |
| <sup>30</sup> Hole Size             | <sup>31</sup> Casing & Tubing Size   | <sup>32</sup> Depth Set  | <sup>33</sup> Sacks Cement |                                           |
|                                     | 13-3/8                               | 350                      | 350                        |                                           |
|                                     | 8-5/8                                | 3790                     | 1300                       |                                           |
|                                     | 5-1/2                                | 3580 - 7015              | 650                        |                                           |
|                                     | 2-7/8                                | 4010                     |                            |                                           |

VI. Well Test Data

|                                        |                                             |                                     |                                       |                                   |                                   |
|----------------------------------------|---------------------------------------------|-------------------------------------|---------------------------------------|-----------------------------------|-----------------------------------|
| <sup>34</sup> Date New Oil<br>12/19/97 | <sup>35</sup> Gas Delivery Date<br>12/19/97 | <sup>36</sup> Test Date<br>12/19/97 | <sup>37</sup> Test Length<br>24 Hours | <sup>38</sup> Tbg. Pressure<br>35 | <sup>39</sup> Csg. Pressure<br>40 |
| <sup>40</sup> Choke Size               | <sup>41</sup> Oil<br>17                     | <sup>42</sup> Water<br>850          | <sup>43</sup> Gas<br>2                | <sup>44</sup> AOF                 | <sup>45</sup> Test Method<br>P    |

|                                                                                                                                                                                                                                             |  |                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Mark Stephens</i> |  | OIL CONSERVATION DIVISION<br>ORIGINAL SIGNED BY CHRIS WILLIAMS<br>DISTRICT SUPERVISOR |  |
| Printed name: Mark Stephens                                                                                                                                                                                                                 |  |                                                                                       |  |
| Title: Business Analyst (SG)                                                                                                                                                                                                                |  | Title:                                                                                |  |
| Date: 3/5/98                                                                                                                                                                                                                                |  | Approval Date:                                                                        |  |
| Phone: (281) 552-1158                                                                                                                                                                                                                       |  |                                                                                       |  |

|                                                                                                          |              |       |      |
|----------------------------------------------------------------------------------------------------------|--------------|-------|------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                              | Printed Name | Title | Date |