

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-025-23130

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

North Hobbs G/SA Unit  
(formerly State A No. 7)

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

2. Name of Operator  
Altura Energy LTD

8. Well No.  
424

3. Address of Operator  
P.O. Box 4294, Houston, TX 77210-4294

9. Pool name or Wildcat  
Hobbs; Grayburg - San Andres

4. Well Location  
Unit Letter H : 1930 Feet From The North Line and 660 Feet From The East Line  
Section 32 Township 18-S Range 38-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3646' DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK  PLUG AND ABANDON   
TEMPORARILY ABANDON  CHANGE PLANS   
PULL OR ALTER CASING   
OTHER:

REMEDIAL WORK  ALTERING CASING   
COMMENCE DRILLING OPNS.  PLUG AND ABANDONMENT   
CASING TEST AND CEMENT JOB   
OTHER: Plugback to Grayburg - San Andres

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/20/97 - 10/21/97: MI x RU. RIH w/WL, set CIBP @ 5245' x cap w/35' cement. Pressure test casing from surface to 5210' (650 psi x 30 min.). Shut well in. RD pulling unit.

12/15/97 - 12/19/97: MI x RU. Tag in hole @ 5236' (PBSD). Perf @ 4128' - 32', 4138' - 55', 4180' - 88', 4195' - 4202', 4215' - 44', 2 JSPF. Acidize 4180' - 4244' w/4500 gal. 15% acid. Acidize 4128' - 4155' w/3000 gal. 15% acid. RIH w/ESP x 2-7/8" tbg. ND BOP x NU WH. RD x MO.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mark Stephens TITLE Business Analyst (SG) DATE 3/4/98  
TYPE OR PRINT NAME Mark Stephens TELEPHONE NO. (281) 552-1158

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
APPROVED BY DISTRICT SUPERVISOR TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

Handwritten notes and signatures at the bottom of the page.