District I PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-101 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

| 1 | |
|---------|--------|
| AMENDED | REPORT |

| PO Box 2088, Sar | | | 7) | - | '' | men ber | | N. Dilion | | | DED REPORT | |
|--|-----------------|--------------------|------------------------|--------------|---------------------------------------|---|----------------------------|------------------|------------|-----------------|--------------------|--|
| APPLICA | TION | FOR PE | | | LL, RE-EN | | EPE. | N, PLUGB | ACK, | | DD A ZONI | |
| ^1 + | En | II | | Органия | | | | | | 157984 | | |
| | ura En . Box | ergy LT 4294 | .'D | | • | | | | | ' API Number | | |
| | | Texas | 77210- | -4294 | | | | | | 30 - 0 25-23130 | | |
| ⁴ Prope | rty Code | | | | , b | Property Name | | | | ' Well No. | | |
| 195 | 20 | | | No | orth Hobbs | G/SA Uni | .t_S | ec-32 | | | 424 | |
| | | | | | ⁷ Surface | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South 1 | ine | Feet from the | East/V | Vest line | County | |
| H | 32 | 18-S | 38-E | <u></u> | 1930 | North | | 660 | | East Lea | | |
| | | 8 Pr | oposed | Bottom | Hole Locat | ion If Diffe | eren | t From Sur | face | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South L | ine | Feet from the | East/W | Vest line | County | |
| | | | | <u> </u> | <u> </u> | <u> </u> | | | <u> </u> | | <u> </u> | |
| | | • | ed Pool 1 | . 1 | | | | " Propos | sed Pool 2 | 2 | | |
| | Hobbs; | Graybu | rg - 5 | an Andr | res | <u> </u> | | | | | | |
| " Work T | vne Code | | ¹ Well Type | - Code | 13 Cable | -/Rotary | | 14 Lease Type Co | vde | 13 Groun | nd Level Elevation | |
| | P con | 1 | 0 | | R | | | 6 | | | · | |
| " Mu | | | 1º Proposed | Depth | | Formation | | 1ª Contractor | | | 3646 DF | |
| N | | | • | | | Andres | | | , | | | |
| | <u> </u> | ! | <u>`</u> | | ed Casing a | | Pro | peram | 1 | | | |
| Hole Siz | ze | Casir | ng Size | | ng weight/foot | Setting De | | | f Cement | | Estimated TOC | |
| | | 13-3 | /8 | | 40 | 350 | | 3.5 | 50 | | Circ. | |
| | | | | | | | | | | | | |
| | | 8-5 | /8 | 2/ | 4, 32 | 3790 | | 130 |)0 | | Surf. | |
| | | | | | | | | | | | | |
| и_ и | | 5-1 | | | 15.5 | 3580 - 7 | | | | | 3580 | |
| zone. Describe t | the blowout | prevention p | program, if | any. Use ad | PEN or PLUG BA | necessary. | | | | | • | |
| recompl | well in | name is | State | A No. | 7. The prondres (unit | oposal is | to | plug back | the | Blineb | ory and | |
| recompr | ere III | CHE GI | ayuura | -odii vi | idles (dill | tized inc | erva | al) as for | .lows: | ; | | |
| 1) Set (| CIBP @ | 5245' | and ca | p with | cement | | | | | | . • | |
| 2) Run | cement | bond 1 | og fro | m 4400' | to 200' | · Darmi | it Fil | roires 1 Yo | ar Eti | រណៈ ៥១៦ | tovai | |
| 4) Acid | orale ize pe | the sau rforati | Anare | s irom | 4000' - 47 ໂດລ1 15% | 200 ч. С. П. - ист — — — — — — — — — — — — — — — — — — — | 11.5 | Coless 24 | ل إسبا | angunya 1. | *) | |
| 5) Run | produc | tion eq | uipmen | .t. 5000 | ' to 200' 4000' - 42 0 gal. 15% | поп | | Y11 | ug Do | ack | | |
| I bereby certify | that the inf | ormation give | za above is t | rue and comp | lete to the best | | . — — | ONSERVA | | | | |
| of my knowledge and belief. Signature: | | | | <u> </u> | | | | | | | | |
| Mark Stephen | | | | | | DOLO Y | TATALLER C FRICT I SUPE | | . 175 | ò | | |
| Printed name: Mark Stephens | | | | | | itle: | | | | | | |
| Tide: Business Analyst (SG) | | | | | | Approval Date: Expiration Date: | | | | | | |

Conditions of Approval:

Attached

(281) 552-1158

Date:

10/31/97

C-101 Instructions

Measurements and dimensions are to be in feet/inches. Well locations will refer to the New Mexico Principal Meridian.

| Measur | ements and dimensions are to be in feet/inches. Well location | | | | | | | |
|----------|--|--|--|--|--|--|--|--|
| | S IS AN AMENDED REPORT CHECK THE BOX LABLED DED REPORT" AT THE TOP OF THIS DOCUMENT. | | | | | | | |
| 1 | Operator's OGRID number. If you do not have one it will be assigned and filled in by the District office. | | | | | | | |
| 2 | Operator's name and address | | | | | | | |
| 3 | API number of this well. If this is a new drill the OCD will assign the number and fill this in. | | | | | | | |
| 4 | Property code. If this is a new property the OCD will assign the number and fill it in. | | | | | | | |
| 5 | Property name that used to be called 'well name' | | | | | | | |
| 6 | The number of this well on the property. | | | | | | | |
| 7 | The surveyed location of this well New Mexico Principal Meridian NOTE: If the United States government survey designates a Lot Number for this location use that number in the 'UL or lot no.' box. Otherwise use the OCD Unit Letter. | | | | | | | |
| 8 | The proposed bottom hole location of this well at TD | | | | | | | |
| 9 and 10 | The proposed pool(s) to which this well is beeing drilled. | | | | | | | |
| 11 | Work type code from the following table: N New well E Re-entry D Drill deeper P Plugback A Add a zone | | | | | | | |
| 12 | Well type code from the following table: O Single oil completion G Single gas completion M Mutiple completion I Injection well S SWD well W Water supply well C Cerbon dioxide well | | | | | | | |
| 13 | Cable or rotary drilling code C Propose to cable tool drill R Propose to rotary drill | | | | | | | |
| 14 | Lease type code from the following table: S State P Private | | | | | | | |
| 15 | Ground level elevation above sea level | | | | | | | |
| 16 | Intend to mutiple complete? Yes or No | | | | | | | |
| 17 | Proposed total depth of this well | | | | | | | |
| 18 | Geologic formation at TD | | | | | | | |

Name of the intended drilling company if known.

19

- 20 Anticipated spud date.
- 21 Proposed hole size ID inches, proposed casing OD inches, casing weight in pounds per foot, setting depth of the casing or depth and top of liner, proposed cementing volume, and estimated top of cement
 - Brief description of the proposed drilling program and BOP program. Attach additional sheets if necessary.
 - The signature, printed name, and title of the person authorized to make this report. The date this report was signed and the telephone number to call for questions about this report.