Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, nerals and Natural Resources Department

Form C-103

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION P.O. Box 2088

Revised 1-1-89

P.O. Box 1980, Hobbit, NM 88240 P.O. Box 2088	WELL API NO.
DISTRICT II P.O. Drawer DD, Artesia, NM 88210  DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	30-025-23134
	5. Indicate Type of Lease STATE X FFF
	6. State Oil & Gas Lease No. B-2148
SUNDRY NOTICES AND REPORTS ON WELLS	
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO	TOA
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
1. Type of Well:	Leamex
OEL CAS OTHER	
2. Name of Operator	
Phillips Petroleum Company	8. Well No.
3. Address of Operator	14
4001 Penbrook St. Odessa, Texas 79762	9. Pool name or Wildcat
4. Well Location Odessa, Texas 79762	Maljamar Gb/SA
Unit Letter B: 660 Feet From The North Line and	1980 Feet From The <u>East</u> Line
Section 21 Township 17-S Range 33-E	NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, et	
4179' GR; 4190' RKB	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>
11. Check Appropriate Box to Indicate Nature of Notice	ce, Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON X REMEDIAL WOR	
TEMPORADII V ARANDONI	
OUILL OR ALTER CACING	= 1200 AIND ADAILDONNIEN
OTHER:	ND CEMENT JOB
OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all persinent details, and give persinent dates work) SEE RULE 1103.  1. Test all anchors. MI RU DDU. NU BOP's. from well.	Fish 2-3/8" production tubing
NOTE: 5-1/2" casing possibly parted or co	llapsed at 850'.
<ol> <li>GIH with 2-3/8" N-80 workstring to 4282'.</li> <li>9.5 ppg mud-laden fluid. Spot Plug No. 1</li> <li>Tag Plug.</li> </ol>	Circulate 5-1/2" casing with (35 sx. cement) 4082' - 4282'.
3. Spot Plug No. 2 (25 sx. cement) 3618' - 37	18'. jan. 18jan - 18jan - 18
4. Spot Plug No. 3 (25 sx. cement) 2678' - 277	78'.
5. Spot Plug No. 4 (25 sx. cement) 1350' - 159	501
I hereby certify that the information above is tytle and complete to the best of my knowledge and belief.	Over)
SIGNATURE SUDV. Reg	ulatory Affairs DATE 10/23/92
TYPEOR PRINT NAME L. M. Sanders	
(This space for State Line)	TELEPHONE NO. 915/368-148
(This space for State Use)ORIGINAL SIGNED BY JERRY SEXTON	00T 0 *
DISTRICT I SUPERVISOR	OCT 27 '92
APTROVED BY — TYPE	•

- DATE -

CONDITIONS OF APPROVAL, IF ANY:

- 6. Spot Plug No. 5 (95 sx. cement) 3' 850'.
- 7. Cut off casing 3' below GL. Install monument marker. Clean location.