		Form C-103
NO. OF COPIES RECEIVED		Supersedes Old C-102 and C-103
DISTRIBUTION	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	
FILE		5a. Indicate Type of Lease
U.S.G.S.	JUL 10 10 45 AM '69	State X Fee
LAND OFFICE	JOI 111 10 42 1111 02	5. State Oil & Gas Lease No.
OPERATOR		P_1251
		THE THE PARTY OF T
SUNDRY	ONOTICES AND REPORTS ON WELLS OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ON FOR PERMIT'' (FORM C-101) FOR SUCH PROPOSALS.)	
(DO NOT USE THIS FORM FOR PROP USE **APPLICATIO	OSALS TO DRILL OR TO DEEPEN OR PLOG SACH PROPOSALS.)	7. Unit Agreement Name
1.		7. 0
OIL GAS WELL WELL	OTHER-	8. Farm or Lease Name
2. Name of Operator		
Pennzoil Unit	ed. Inc.	Mobil "7" State
3. Address of Operator		g. Well No.
D O Drawer	1828 Midland, Texas 79701	1
4. Location of Well	TVEV 1100 1100 1100 1100 1100 1100 1100 1	10. Field and Pool, or Wildcat
	660 FEET FROM THE North LINE AND 1930 FEET F	Undesignated
UNIT LETTER	FEET FROM THE LINE AND	
	7 17_S BANGE 34_E NM	
THE LINE, SECTION	N TOWNSHIP 17-S RANGE NM	
mmmmm	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	4149 RKB	Tea ()))))))
ÜIIIIIIIIII		
	Appropriate Box To Indicate Nature of Notice, Report or	ENT REPORT OF:
NOTICE OF IN	TENTION TO:	ENT REFORT OF
		ALTERING CASING
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	PLUG AND ABANDONMENT
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	PEGG AND ABOUTONNIER
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB	
	OTHER	
OTHER		

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-20-69: Drilled to total depth 11,888' - Ran logs - Ran 310 joints, 4½°, 0.D., 13.5#, N-80 & P-110 casing to 11,888' -cemented w/635 sx. chem-comp w/½ of 1% Friction reducer plus 400 sx class "C", 50-50 Posmix w/2% gel & 5# Salt per sx - Plug Down @ 5:30 PM 6-22-69

6-27-69: Moved in completion unit - Rigged up & tested casing w/2500# for 30 minutes - Tested O.K.

18. I hereby certify that the information above is true and com	plete to the best of my knowledge and belief.	
and the		DATE 7-2-69
SIGNED Chapter of Brown	SUPERVISOR DISTRICT V	J. 1 1 1960
and the	THILE Manager of Production	JUL 11 1965