Form 9-331 C (May 1963)	DEPARTMENT	ED STATES OF THE I	NTERI	((B MIT IN TR Dther instru- reverse s	-		1 No. 42– B1425 .
						ACK	6. IF INDIAN, ALLOTTEI	OR TRIBE NAME
	I FOR PERMIT T	O DRILL, L	JEEFEI	N, OR	FLUG B			
1a. TYPE OF WORK		DEEPEN	7	Р	LUG BAG		7. UNIT AGREEMENT N	AME
b. TYPE OF WELL				-				
OIL GA	S OTHER		SING		MULTIP ZONE		8. FARM OR LEASE NAL	
2. NAME OF OPERATOR							Bowers "A"	Federal
Exxon Corpora	tion						9. WELL NO.	
3. ADDRESS OF OPERATOR	······	70702					30	
P. O. Box 160), Midland, Tex	as /9/02					10. FIELD AND POOL, O	
4. LOCATION OF WELL (Re	eport location clearly and	in accordance wit	h any Sta	te requirem	ments.*)		Hobbs-Paddo	ck - /literegrated
							11. SEC., T., B., M., OB I AND SURVEY OR AN	
330' FSL an At proposed prod. zon	d 660' FEL of S	ection					30-18S-38E	
The historica from the	•						50 200	
14. DISTANCE IN MILES A	ND DIRECTION FROM NEAR	EST TOWN OR POS	T OFFICE*				12. COUNTY OR PARISH	
2 miles Wes	t of Hobbs						Lea	N.M.
15. DISTANCE FROM PROPU	SED*		16. NO.	OF ACRES	IN LEASE		OF ACRES ASSIGNED	
			300			HIS WELL		
(Also to nearest drig 18. DISTANCE FROM PROP	. unit line, if any)		19. PROI	OSED DEPT	'H		BY OR CABLE TOOLS	
TO NEAREST WELL, DI OR APPLIED FOR, ON THI	RILLING, COMPLETED,	1650'	Drig.	TD_600		Dete		
21. ELEVATIONS (Show whe			PBTD	<u>5930</u>		l Rota	11 y 22. Approx. Date wo	BK WILL START*
21. ELEVATIONS (Show whe	emer DF, RI, GR, ex.)	3653'	DF				Upon Approva	
23.	F	ROPOSED CASH	NG AND	CEMENTI	NG PROGRA	АМ		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER F	00 T	SETTIN	G DEPTH		QUANTITY OF CEME	NT.
1.5"	11 3/4"	42#		362'		30)0_sx	
11"	8 5/8"	24 and 3	2#	3836'		50		
7 5/8"	4 1/2"	9.5 and	11 6#	5988'			50 sx	
- , -				J 900		1 22	JU SX	

We propose to plug back from the Blinebry. Selectively test the Paddock, acidize and test for productivity.

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IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Cur The state	TITLE Unit Head	<u>BATE</u> 8-1-84
(This space for Hederal or State office use)		
PERMIT NO.	APPROVAL DATE	
APPROVED BY	And TITLE CARLENS & Start Start	DATE 9-1.354

e Lse.No	WELL LUCATION		-	Effective 1-1-65
rai Lse, No	. listances must	t be from the outer boundaries of	the ton.	
erator Exxon Corporation		BOWERS	FEDERAL	Well No. 30
it Letter Section	Township	Range	County	A
P 30	18-5	38-E	LEA	
330 feet from the	SOUTH line	and 660 fee	t from the EAST	line
ound Level Elev: Produci	GLORIETTA	HOBBS-		Dedicated Acreage: 40 Acres
		t well by colored pencil of		
2. If more than one leas interest and royalty).	e is dedicated to the	well, outline each and ide	ntify the ownership th	ereof (both as to working
-				
3. If more than one lease	of different ownership	is dedicated to the well,	have the interests of	all owners been consoli-
dated by communitizat	ion, unitization, force-p	pooling. etc?		
🔲 Yes 🛄 No	If answer is "yes," ty	pe of consolidation		
If any in the off light	t the owners and tract	descriptions which have a	ctually been consolida	ted. (Use reverse side o
this form if necessary.				
No allowable will be a	ssigned to the well unt	il all interests have been	consolidated (by com	nunitization, unitization
	wise) or until a non-sta	undard unit, eliminating suc	ch interests, has been	approved by the Commis
sion.				
2		BI	×	CERTIFICATION
	\langle / \rangle		I hereby a	ertify that the information can
		\bigvee ; \searrow		ein is true and complete to th
		\wedge i \wedge	best of m	v knowledge and belief.
				0.0
		`	Name	ALL
		ß	Position	-7.17
	\setminus / $ $ \setminus			NIT HEAD
	\mathbf{X}	\times \times	Box 1600	Exxon Corporation Midland, Texas
$\langle \langle \cdot \rangle$			<u> </u>	-3-84
<u>X</u>				THEE R. PENNIN
		Exyon	1 hereby	Egetify the well locatio
	\setminus /		shown-do	this plat was plotted from fiel
\times	\times	ł	nate: A	actual Buryeys made த me a supervision, and that the som
		1	is truers	and correct to the best of m
/ \i/	\mathbf{X}	i 	knowledg	ESSIONAL LAND
<x< td=""><td>X</td><td></td><td>P</td><td>COJUNAL</td></x<>	X		P	COJUNAL
		ļ.	Date Survey	
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			4	-26-69
		2.	4 Registered	-26-69 Professional Engineer
		3.	4 Registered	-26-69 Professional Engineer d Surveyor
		30	Registered and/or Lan	-26-69 Professional Engineer d Surveyor
330 660 '90 1320 16		2000 1500 1900	Registered and/or Lan	-26-69 Professional Engineer d Surveyor
