

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                                                                                                                                       |  |                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)         |  | WELL API NO.<br>30-025-23151                                                                        |
| 1. <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                                                                                                      |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 2. <b>Chevron USA, Inc.</b>                                                                                                                                                                                           |  | 6. State Oil & Gas Lease No.<br>495180                                                              |
| 3. <b>15 Smith Rd. Midland, Tx 79705</b>                                                                                                                                                                              |  | 7. Lease Name or Lessee<br><b>McKinley, H.D.</b>                                                    |
| 4. Well Location<br>Unit Letter <b>H</b> <b>2310</b> feet from the <b>North</b> line and <b>430</b> feet from the <b>East</b> line<br>Section <b>30</b> Township <b>18-S</b> Range <b>36-E</b> NMPM County <b>Lea</b> |  | 8. <b>8</b><br>9. <b>Byers, Queen</b>                                                               |
| 10. <b>ERATION (Show whether DR, RKB, RT, GR, etc)</b>                                                                                                                                                                |  |                                                                                                     |

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input checked="" type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |  | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/><br>CASING TEST AND CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

12. Describe proposed or completed operation. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103 For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

1. Notify OCD 24 hrs prior to MI & RU.
2. Ser 5 1/2" CIBP @ 3625' (Byers Queen) spot 25sx plug 3625-3425 WOC Tag
3. Displace hole w/MLF, 9.5# Brine w/25 # Gel p/BBL.
4. Spot 25sx plug 2700-2500 (Yates, B-salt)
5. Cut & L/D 5 1/2" csg @ 2000', spot 40sx plug 2050-1900 (stub) WOC Tag
6. Spot 40sx plug 1400-1300 (T-salt)
7. Spot 40sx plug 450-250 (13 3/8 shoe) WOC Tag
8. 10sx surf. Install dry hole marker

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE G.R. Bledson TITLE HES Specialist DATE 8/28/2002  
Type or print name G.R. Bledson Telephone No. 915.687.7153  
(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

RECEIVED BY \_\_\_\_\_  
DATE SEP 03 2002

## PLUGGING &amp; ABANDONMENT WORKSHEET

(3 STRING CSNG)

OPERATOR CHEV ON USA INCLEASE NAME MCKINLEY H.DWELL # 8SECT 30 TWN 18-S RNG 38-EFROM 2310 NSL 430 EWLTD 6059 FORMATION @ TD BLINEBEYPBDT FORMATION @ PBDT QUEEN

MLF

MLF

MLF

MLF

MLF

MLF

13 3/8@ 383TOC SURF8 5/8@ 3842TOC SURFBLINEBEY  
TA'D5 1/2@ 6057TOC 2000TD 6059

|          | SIZE          | SET @       | TOC         | TOC DETERMINED BY |
|----------|---------------|-------------|-------------|-------------------|
| SURFACE  | <u>13 3/8</u> | <u>383</u>  | <u>SURF</u> | <u>Circ.</u>      |
| INTMED 1 | <u>8 5/8</u>  | <u>3842</u> | <u>SURF</u> | <u>Circ.</u>      |
| INTMED 2 |               |             |             |                   |
| PROD     | <u>5 1/2</u>  | <u>6057</u> | <u>2000</u> | <u>T.S.</u>       |

|         | SIZE | TOP | BOT | TOC | DETERMINED BY |
|---------|------|-----|-----|-----|---------------|
| LINER 1 |      |     |     |     |               |
| LINER 2 |      |     |     |     |               |

|          | CUT & PULL  | TOP - BOTTOM     |
|----------|-------------|------------------|
| INTMED 1 | PERFS       | <u>3676-3754</u> |
| INTMED 2 | OPENHOLE    |                  |
| PROD     | <u>2000</u> |                  |

\*REQUIRED PLUGS DISTRICT

|                 | PLUG     | TYPE PLUG       | SACKS CEMENT | DEPTH       |
|-----------------|----------|-----------------|--------------|-------------|
| RUSTLER (ANHYD) | <u>1</u> | <u>CIBP</u>     | <u>25</u>    | <u>3625</u> |
| YATES           | <u>2</u> | <u>YATES</u>    | <u>25</u>    | <u>2700</u> |
| QUEEN           | <u>3</u> | <u>STUB</u>     | <u>40</u>    | <u>2050</u> |
| GRAYBURG        | <u>4</u> | <u>T-SALT</u>   | <u>40</u>    | <u>1400</u> |
| SAN ANDRES      | <u>5</u> | <u>13 3/8 S</u> | <u>40</u>    | <u>450</u>  |
|                 | <u>6</u> | <u>SURF</u>     | <u>10</u>    | <u>10</u>   |
| CAPTAN REEF     |          |                 |              |             |
| DELAWARE        |          |                 |              |             |
| BELL CANYON     |          |                 |              |             |
| CHERRY CANYON   |          |                 |              |             |
| BRUSHY CANYON   |          |                 |              |             |
| BONE SPRING     |          |                 |              |             |
| GLORIETA        |          |                 |              |             |
| BUNBRY          |          |                 |              |             |
| TUBB            |          |                 |              |             |
| DRINKARD        |          |                 |              |             |
| ABO             |          |                 |              |             |
| WC              |          |                 |              |             |
| PENN            |          |                 |              |             |
| STRAWN          |          |                 |              |             |
| ATOKA           |          |                 |              |             |
| MORROW          |          |                 |              |             |
| MISS            |          |                 |              |             |
| DEVONIAN        |          |                 |              |             |

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