## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

| District III<br>1000 Rio Brazos Rd.     | l Artec NM          | 87410                                 |                        |                            |  | M 875                                   |                    |   |   |                       |                      | 5 Copie                                      |  |
|---|---------------------|---------------------------------------|------------------------|----------------------------|--|---|--------------------|---|---|-----------------------|----------------------|--|--|
| District IV                             |                     |                                       |                        | Danie                      | 14141 075                                    |   | X AMENDED REPORT   |   |   |                       |                      |  |  |
| PO Box 2088, Santa                      |                     |                                       |                        |                            |  | · • • • • • • • • • • • • • • • • • • • |                    | - T. K. K. J. | TOST MO MI                              |                       | •                    |  |  |
| I.                                      | K                   |                                       | FOR A                  |                            | <u>3LE</u>                                   | AND A                                   | JTHU               | RIZAI   | TON TO THE                              | RANS<br>OGRID N       |                      | <u>.                                    </u> |  |
| Altura Ener                             |                     |                                       |                        |                            |  |   |                    |   |   |                       |                      |  |  |
| P.O. Box 42                             |                     |                                       |                        |                            |  | ason for                                | 57984              | ode (   |   |                       |                      |  |  |
| Houston TX                              |                     | 4294                                  |                        |                            |  | co                                      |                    |   |   |                       |                      | (3-01-97)                                    |  |
|   | API Number          |                                       | <sup>5</sup> Pool Name |                            |  |   |                    |   |   |                       |                      | Pool Code                                    |  |
| 30-0                                    | 30-025-23204        |                                       |                        | Hobbs; Grayburg/San Andres |  |   |                    |   |   |                       |                      | 31920  |  |
| <sup>7</sup> Property Code              |                     |                                       | 8 Property Name        |                            |  |   |                    |   |   | $\top$                |                      | ell Number                                   |  |
| 19520                                   |                     |                                       |                        | N                          | orth   | n Hobbs (G/SA) Unit                     |                    |   |   |                       |                      | 412  |  |
|   | Surface             | Location                              |                        |                            | <u>,                                    </u> |   | <del>-</del>       |   |   |                       |                      |  |  |
| UL or lot no.                           | Section             | Township                              | Range                  | Lot. Idn                   | Feet   | t from the                              | İ                  | South Line  | Feet from the                           |                       | Vest line            | County                                       |  |
| A 11 -                                  | 31                  | 185                                   | 38E                    |                            | <u></u>                                      | 660                                     | North              |   | 660                                     | Ea                    | ast                  | Lea  |  |
| UL or lot no.                           | Bottom  <br>Section | Hole Loca                             |                        | Lot. Idn                   | TEOR   | · C •ba                                 | 1 N 16             | 1 1 Time  | - · · · · · · · · · · · · · · · · · · · | T = M1                | . Jell               |  |  |
| UL OF IOURO.                            | Section             | 1 Ownsnip                             | Range                  | Lot. Ian                   | reci   | t from the                              | North/South Line   |   | Feet from the                           | East/ w               | Vest line            | County                                       |  |
| 12 Lse Code_                            | 13 Producir         | ng Method Code                        | e 14 Gas 1             | Connection Date            | e 1  | 15 C-129 Peri                           | mit Numb           | per 16  | C-129 Effective                         | Date                  | 17 <b>C</b> -1       | 129 Expiration Date                          |  |
| P                                       | TA                  |                                       |                        |                            |  |   |                    |   |   |                       |                      | •  |  |
| III. Oil and                            | d Gas Tı            | ransporte                             | rs 7                   | A S.                       | くり   | i.P                                     | D                  | 4/-   | DIGH                                    |                       | <del></del>          |  |  |
| 18 Transporter<br>OGRID                 |                     |                                       | sporter Nam            | ne                         | 7  | 20 POD 21 O/G                           |                    |   |   | 22 POD ULSTR Location |                      |  |  |
|   |                     |                                       | and Address            |                            |  |   |                    |   |   | and Desc              | ription              |  |  |
| 001009 ARCO PIPEL:                      |                     | ን PIPELINE<br>ኤ Box 1610              |                        |                            |  | 2265310 0                               |                    |   |   |                       |                      |  |  |
|   |                     | ITand TX 7                            |                        |                            |  |   |                    |   |   |                       |                      |  |  |
| 020667                                  |                     | LL PIPE LY                            |                        |                            |  | 2265310 0                               |                    |   |   |                       |                      |  |  |
|   |                     | BOX 1910                              |                        |                            |  |   |                    |   |   |                       |                      |  |  |
| 000171                                  |                     | <u>)LAND TX 79</u><br>1 QAS CORP.     |                        | <del></del>                | -  | <b>Kirkhi</b> ka aya aran da            | n sakkereksijini i | 300000000000000000000000000000000000000           |   |                       |                      | ·  |  |
| 009171                                  |                     | 0 Plaza Of                            |                        | da.                        | 2265330 G                                    |   |                    |   |   |                       |                      |  |  |
|   | <u>Bar</u>          | tlesville                             | OK 740                 | 04                         |  |   |                    |   |   |                       |                      |  |  |
|   |                     |                                       |                        |                            |  |   |                    |   |   |                       |                      |  |  |
|   |                     |                                       |                        |                            |  |   |                    |   |   |                       |                      |  |  |
| IV. Produc                              |                     | er                                    |                        |                            |  |   |                    |   |   |                       | <del></del> _        | <del></del>                                  |  |
| <sup>23</sup> POD                       | 2                   | 24 POD ULSTR Location and Description |                        |                            |  |   |                    |   |   |                       |                      |  |  |
| 22653                                   |                     | <del></del>                           | E, Sec.                | 29, T18S,                  | R38E   | <u> </u>                                | <u> </u>           |   |   |                       |                      |  |  |
| V. Well Co                              | <u>ompletic</u>     | on Data                               |                        |                            |  |   |                    |   |   |                       |                      |  |  |
| <sup>25</sup> Spud D                    | ate                 | <sup>26</sup> Ready                   |                        | Date                       |  | <sup>27</sup> TD                        |                    | ۷   | <sup>28</sup> PBTD                      |                       | <sup>29</sup> Pe     | erforations                                  |  |
| 30 Hc                                   | ole Sie             | 31                                    |                        | Casing & Tubing Size       |  | <del></del>                             | 32 E               | Depth Set   |   | 3                     | <sup>3</sup> Sacks C | ament  |  |
|   |                     |                                       |                        | 8                          | <u> </u>                                     |   |                    |   |   |                       | - Dacks C            | CHICH  |  |
|   |                     |                                       |                        |                            |  |   |                    |   |   |                       |                      | <del></del>                                  |  |
|   |                     |                                       |                        |                            |  |   |                    |   |   |                       | <del></del>          |  |  |
|   |                     |                                       |                        |                            |  |   |                    |   |   |                       |                      |  |  |
| 777 757 33 00                           |                     |                                       |                        |                            |  |   |                    |   |   |                       | ·                    |  |  |
| VI. Well To 34 Date New (               |                     | 35 Gas Delivery                       | / Date                 | <sup>36</sup> Test Dat     | ta .   | 37 -                                    | Test Lengt         | +h  | 38 Tbg. Pressur                         |                       | 39                   | Csg. Pressure                                |  |
|   |                     | o Gas Donitory                        | Daw                    | Date Test Date             |  |   | rest Letigtii      |   | " IUg. Fiessui                          | ie                    | Cog. Flessule        |  |  |
| 40 Choke Size                           |                     | <sup>41</sup> Oil                     |                        | <sup>42</sup> Water        |  | <del></del> ,                           | <sup>43</sup> Gas  |   | <sup>44</sup> AOF                       |                       | 45 -                 | Test Method                                  |  |
|   |                     | <b>C</b>                              |                        | Water                      |  | Gas                                     |                    |   | AOI:                                    |                       | ,                    | lest method                                  |  |
| 46 I hereby certify                     | v that the rul      | les of the Oil Co                     | onservation            | Division have t            | een  |   |                    |   |   |                       |                      |  |  |
| complied with and<br>the best of my kno | d that the info     | ormation given a                      | above is tru           | ie and complete            | to   |   |                    | OIL CO  | NSERVATIO                               | N DIVI                | SION                 |  |  |
| Signature:                              | Swieuge a.          | pener.                                |                        |                            | -  | Approved by:                            |                    |   |   |                       |                      |  |  |
| Printed name:                           | <del></del>         | 11500                                 |                        |                            |  | Title:                                  |                    |   |   |                       |                      |  |  |
| Steve McVe                              | <u>eigh</u>         |                                       |                        |                            |  | <b></b>                                 |                    |   | ·                                       |                       |                      |  |  |
| Chief Opera                             |                     | Approval I                            | Date:                  |                            |  |   |                    |   |   |                       |                      |  |  |
| Date: 01-31-97                          |                     |                                       | Phone:                 | /13) 544-476               | 62   |   | <del></del>        |   |   |                       |                      |  |  |
| 47 If this is a cha                     |                     | ater fill in the C                    |                        |                            |  | revious opera                           | etor               |   |   |                       |                      |  |  |
|   | 7771 h              |                                       |                        | OGRID                      | #020   | 0676 She1                               | 1 West             | ern E &   | P Inc(                                  | CONTRAC               | CTLAND               | MAN_ 1-31-97                                 |  |
|   | Previ               | ious Operator S                       | ignature               |                            |  | Prin                                    | ted Name           |   |   | Т                     | Title                | Date   |  |