Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IP ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C	-103
Revised	1-1-8

DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO.
STRICT II Santa Fe, New Mexico 87504-2088 D. Drawer DD, Artesia, NM 88210		5. Indicate Type of Lease STATE FEE X	
DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410			STATE FEE A 6. State Oil & Gas Lease No.
(DO NOT USE THIS FORM FOR PROPOSALS DIFFERENT RESERVOIR. U (FORM C-101) FOR	ND REPORTS ON WELL S TO DRILL OR TO DEEPEN O USE "APPLICATION FOR PER R SUCH PROPOSALS.)	OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name N. HOBBS (G/SA) UNIT SECTION 31
MET X MET	OTHER		
2. Name of Operator Shell Western E&P Inc.			8. Well No.
3. Address of Operator	· · · · · · · · · · · · · · · · · · ·		9. Pool name or Wildcat
P.O. Box 576 Houston, TX 7700	1-0576		HOBBS (G/SA)
4. Well Location Unit Letter A : 660 Feet	From The NORTH	Line and	660 Feet From The EAST Line
Section 31 Tow	raship 18S Ran		NMPM LEA County
	10. Elevation (Show whether L	OF, RKB, RT, GR, etc.)	
<i>Xamanananan ya ka ka</i>	3651' GR		
NOTICE OF INTENTION	oriate Box to Indicate N		eport, or Other Data ISEQUENT REPORT OF:
NOTICE OF HATEIAN	ON 10.	300	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK L	UG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON X CH	ANGE PLANS	COMMENCE DRILLING	GOPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB
OTHER:		OTHER:	
12. Describe Proposed or Completed Operations (Clawork) SEE RULE 1103.	arly state all pertinent details, and	d give pertinent dates, inclu	ding estimated date of starting any proposed
1. NOTIFY NMOCD AT LEAST 24 HRS 2. POH W/PROD EQUIP. 3. CO TO PBTD (4165'). 4. SET CIBP @ 3850' (+/- 10') & CA 5. SPOT INHIB WTR. 6. PT CSG TO 500# FOR 30 MIN. SE	AP W/5 SX (35') CLS C		
I hereby certify that the information above is true and comp			
SIGNATURE Affmilliema	1 m	REGULATORY SU	JPV. DATE 5/01/91
TYPE OR PRINT NAME J. H. SMITHERMAN			TELEPHONE NO. 713/870-375
(This space for State Use)	green a		West and the state of the state
APPROVED BY	m		DATE