## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

State of New Mexico
E...gy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

2040 South Pacheco Santa Fe, NM 87505

| District IV<br>PO Box 2088, Santa                                     | aa Fe, NM 8               |  |                                       | X AMENDED REPOR                |           |                       |                   |              |                                  |                      |                             |                           |  |
|---|---------------------------|--|---------------------------------------|--------------------------------|-----------|-----------------------|-------------------|--------------|----------------------------------|----------------------|-----------------------------|---------------------------|--|
| I.  | <u>J</u>                  | REQUES'                                | T FOR /                               | ALLOWA                         | BLE A     | ND A                  | UTHO              | RIZAT        | TION TO TR                       |                      |                             |                           |  |
| <sup>1</sup> Operator name and Address Altura Energy Ltd.             |                           |  |                                       |                                |           |                       |                   |              |                                  |                      | L57984                      | <b>.</b>                  |  |
| P.O. Box 4<br>Houston TX  |                           | -4204                                  |                                       |                                |           |                       |                   |              | 1                                | eason for F          |                             | 40                        |  |
|   | API Number                |  |                                       |                                |           | <sup>5</sup> Pool Na  | ame               |              | _oer u                           | H - EFF              |                             | -01-97 Pool Code          |  |
|   | -025-2320<br>roperty Code |  |                                       |                                | HOE 8 7   | BBS DRI<br>Property N | INKARD<br>Name    | Hob          | bs/Blineb                        | ry_                  |                             | 31730 316°<br>Well Number |  |
|   | 19523                     |  | L                                     |                                |           | STATE                 |                   |              |                                  |                      |                             | 5                         |  |
| II. 10  |                           | e Location                             |                                       |                                |           |                       |                   |              |                                  |                      |                             |                           |  |
| UL or lot no.   | Section                   | Township                               | Range                                 | Lot. Idn                       | Feet from |                       |                   | South Line   | Feet from the                    | -                    | Vest line                   |                           |  |
| D 11  | 33 Rottom                 | 18S                                    | 38E                                   |                                |           | 660                   | N.                | IORTH        | 660                              | WE:                  | <u>.ST</u>                  | LEA                       |  |
| UL or lot no.   | Section                   | Township                               | Range                                 | Lot. Idn                       | Feet from | om the                | North/S           | South Line   | Feet from the                    | East/W               | Vest line                   | County                    |  |
| 12 Lse Code<br>S  | P                         | cing Method Co                         |                                       | S Connection Dat<br>04-27-87   | te 15 C.  | :-129 Per             | rmit Numb         | er 16        | 16 C-129 Effective I             | Date                 | <sup>17</sup> C-            | -129 Expiration Dat       |  |
| III. Oil and  |                           |  |                                       |                                |           | 201                   |                   |              | ~ ~~                             | - 200                | <del></del>                 |                           |  |
| 18 Transporter<br>OGRID   |                           | an                                     | ansporter Nam<br>and Address          |                                | 1         | 20 POD                |                   | 21 O/G       | a                                | D ULSTR<br>and Descr | cription                    |                           |  |
| 020667  | P (                       | ELL PIPE L<br>O BOX 1910<br>DLAND TX 7 | 0                                     | ANY                            |           | 22640                 | 10                | 0            | UNIT G, SECT                     | IUN 3                | 2, 11                       | 3S-R38E                   |  |
| ?(< <del>034019</del>   |                           | NATURAL<br>OK                          | Corp                                  | 5                              | 2264030 G |                       |                   | UNIT G, SECT | UNIT G, SECTION 32, T18S-R38E    |                      |                             |                           |  |
|   |                           |  |                                       |                                |           |                       |                   |              |                                  |                      |                             |                           |  |
|   |                           |  |                                       |                                |           |                       |                   |              |                                  |                      |                             |                           |  |
| IV. Produce 23 POD 22640  | D                         | ter                                    |                                       |                                | 24 p      | POD ULS               | TR Locati         | ion and Desc | scription                        |                      |                             |                           |  |
| V. Well C   | <del></del>               | ion Data                               |                                       |                                |           |                       |                   |              |                                  |                      |                             |                           |  |
| <sup>25</sup> Spud D  | Date                      | 26                                     | Ready Date                            |                                |           | <sup>27</sup> TD      |                   |              | <sup>28</sup> PBTD               |                      |                             | Perforations              |  |
| 30 H  | Hole Sie                  |  | 31 Casin                              | ng & Tubing Siz                | <i>ie</i> | 32 Dep                |                   | Depth Set    |                                  | 33                   | <sup>3</sup> Sacks C        | 'ement                    |  |
|   |                           |  |                                       |                                |           |                       |                   |              |                                  |                      |                             |                           |  |
|   |                           |  |                                       |                                |           |                       |                   |              |                                  |                      |                             |                           |  |
| VI. Well T  |                           |  |                                       |                                |           |                       |                   | <del></del>  |                                  | <del></del>          | 30                          |                           |  |
| 34 Date New (   | Oil                       | 35 Gas Deliver                         | ery Date 36 Test Date                 |                                | te        | 3/ 1                  | Test Lengti       | h            | 38 Tbg. Pressure                 |                      | <sup>39</sup> Csg. Pressure |                           |  |
| <sup>40</sup> Choke Size  | 40 Choke Size 41 Oil      |  |                                       | <sup>42</sup> Water            |           | 4                     | <sup>43</sup> Gas |              | <sup>44</sup> AOF                |                      | 45 7                        | Test Method               |  |
| 46 I hereby certify complied with and the best of my knows Signature; | nd that the inf           | nformation giver                       | conservation napotve is tru           | Division have bue and complete | te to     | Approved b            |                   |              | NSERVATION                       |                      |                             |                           |  |
| Printed name:   |                           | — <i>7</i>                             | 1hw                                   |                                | 7         | Title:                |                   |              | YAL SIGNED BY<br>BISTRICT I BUFE | TEESY.               | SEXT                        | ON                        |  |
| Title:  | STEVE MCVEIGH Title:      |  |                                       |                                |           |                       | Approval Date:    |              |                                  |                      |                             |                           |  |
| CHIEF OPERA   |                           | FICER                                  | Phone:                                | 4901                           | -         |                       |                   |              |                                  |                      |                             |                           |  |
| 01-31-<br>47 If this is a cha   |                           | A du la the                            | · · · · · · · · · · · · · · · · · · · | 13-544-4762                    |           |                       |                   |              |                                  |                      |                             |                           |  |
| At base   | <u> </u>                  | vious Operator                         | <u>ر</u>                              | OGRID                          | 020676    | SHELL                 | WESTER            | RN E&P II    | NC. CO                           |                      | TLANDI<br>itle              | MAN 1-31-97<br>Date       |  |