

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| LAND OFFICE            |  |
| OPERATOR               |  |

3a. Indicate Type of Lease  
State ☒ Fee ☐  
3. State Oil & Gas Lease No.  
**B-2277-1**

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                       |                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                      | 7. Unit Agreement Name                                  |
| 2. Name of Operator<br><b>Chevron USA Inc.</b>                                                                                                                                                        | 8. Form or Lease Name<br><b>State 1</b>                 |
| 3. Address of Operator<br><b>P.O. Box 11660 Midland TX 79702</b>                                                                                                                                      | 9. Well No.<br><b>6</b>                                 |
| 4. Location of Well<br>UNIT LETTER <b>P</b> <b>330</b> FEET FROM THE <b>South</b> LINE AND <b>660</b> FEET FROM<br>THE <b>EAST</b> LINE, SECTION <b>29</b> TOWNSHIP <b>18S</b> RANGE <b>38E</b> NMPM. | 10. Field and Pool, or WHDCat<br><b>Nobbs (Blinney)</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>GL 3646</b>                                                                                                                                       | 12. County<br><b>Lea</b>                                |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                           |                                           |                                                     |                                               |
|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>              | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>             | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

- Would like to commence as soon as poss. b/c
1. MTRU Pu. Pool w/ rods & pump. NOWN, NUBOP. Pool w/ tbg.
  2. RTH w/ pkr. Set pkr @ 5800'.
  3. Acidize perfs. 5882-98, 5903-07, 5910-14, 5918-39 w/ 4000 gals 15% NENCH. Drop ball sealers as needed.
  4. Swab back load.
  5. Run prod tbg, NUBOP NOWN, Run pump & rods. Place on production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Larry L. Givens TITLE Asst. Production Foreman DATE 7/31/81

APPROVED BY Jacky Borton DATE 8/1/81  
CONDITIONS OF APPROVAL, IF ANY: Don't sign